

NOT TO BE TAKEN FROM BUILDING

EGYPT  
1854

ARTHUR T. PIERSON.  
Program and Music

INDIA  
1855

FOR THE

Pam.  
Misc.

Semi-Centennial  
Foreign Missionary  
Convention

OF THE

United Presbyterian Church of N. A.

CELEBRATING THE

FIFTIETH ANNIVERSARY

of the founding of the Missions in

Egypt and India

Sixth  
United  
Presbyterian  
Church



Highland Ave.,  
above  
Penn Ave.

December 6-8, 1904, Pittsburg, Pa.



## CONVENTION THOUGHTS.

**The Evangelization of the World !**



**We can do it if we will.--**Samuel J. Mills.



**Expect great things from God ; attempt great things for God.--**William Carey.



**Christ is conquering ; Christ is reigning ; Christ is triumphing.--**Charlemagne's Motto.



**Your love has a broken wing if it cannot fly across the ocean.--**Maltbie Babcock.



**He prays not at all in whose prayers there is no mention of the Kingdom of God.--**Jewish Proverb.



**The Church which ceases to be Evangelistic will soon cease to be Evangelical.--**Alexander Duff.



**We cannot serve God AND mammon, but we can serve God WITH mammon.--**R. E. Speer.



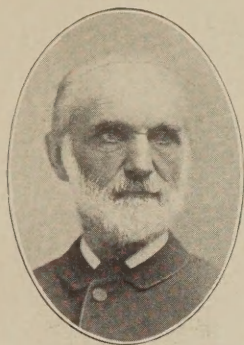
**Every church should support two pastors--one for the thousands at home, the other for the millions abroad.--**Jacob Chamberlain.



**I would rather fail while trying to do something, than to avoid failure by sitting still and doing nothing.**



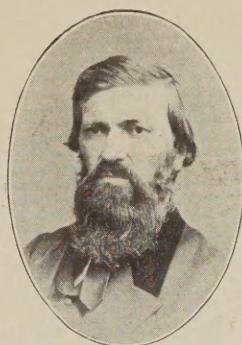
**I cannot, I dare not, go up to judgment till I have done the utmost God enables me to do to diffuse His glory through the world.--**Asahel Grant.



Rev. Thos. McCague, D.D.



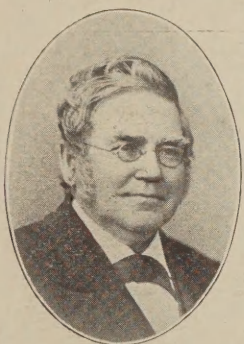
Mrs. Henrietta McCague.



Rev. Jas. Barnett, D.D.

THE FOUNDERS OF OUR EGYPTIAN MISSION.

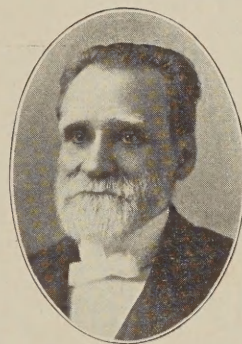
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Rev. J. B. Deles, D.D.



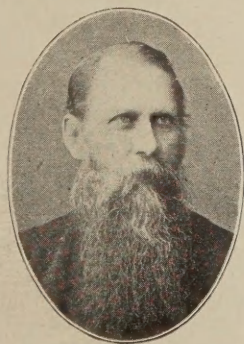
Mrs. W. J. Reid.



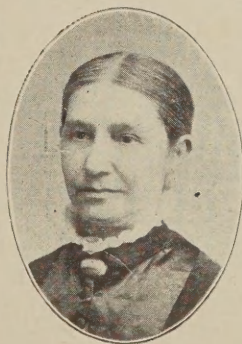
Rev. W. W. Barr, D.D.

OUR FOREIGN SECRETARIES.

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Rev. Andrew Gordon, D.D.



Mrs. Rebecca C. Gordon.

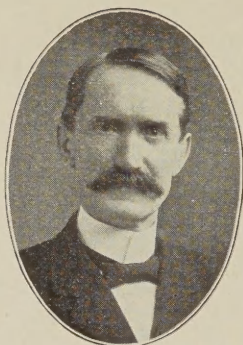


Miss Elizabeth G. Gordon.

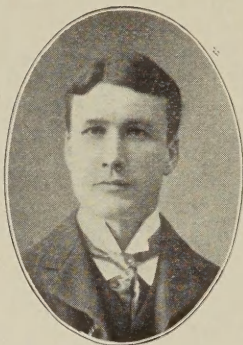
THE FOUNDERS OF OUR INDIA MISSION.



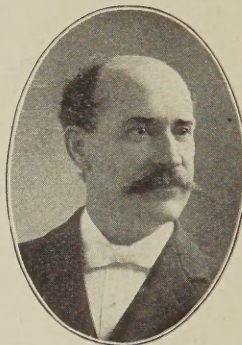
## CONVENTION SPEAKERS.



REV. JOSEPH KYLE, D.D.



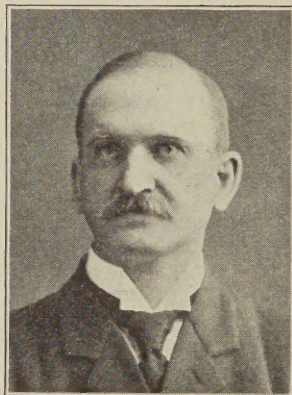
ROBERT E. SPEER, ESQ.



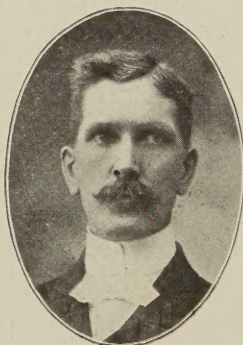
REV. J. R. MCCLURKIN, D.D.



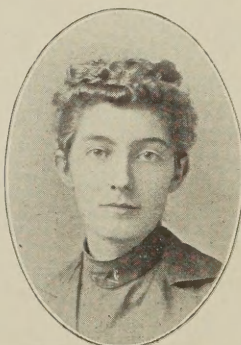
MRS. ANNIE R. HERRON.



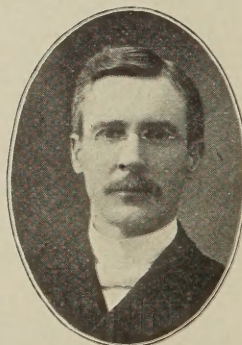
J. CAMPBELL WHITE, ESQ.



REV. ALEX. GILCHRIST, D.D.



MRS. J. P. WHITE.



REV. C. S. CLELAND.

# THE BOARD OF FOREIGN MISSIONS OF THE UNITED PRESBYTERIAN CHURCH OF N. A.

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ROBERT H. FERGUSON, ESQ.	JAMES S. MCCrackEN, ESQ.
REV. S. G. FITZGERALD.	JOHN. R. McLEAN, ESQ.
REV. T. B. TURNBULL, D.D.	

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CORRESPONDING SECRETARY: REV. CHARLES R. WATSON, 921 Wither-spoon Building, Philadelphia.

TREASURER: ROBERT L. LATIMER, ESQ., 31 N. Front St., Philadelphia.

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MRS. H. C. CAMPBELL.	MISS E. J. SLOAN.
MISS ELIZABETH CAUGHEY.	MRS. R. S. SMITH.
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FOREIGN SECRETARY: MRS. E. M. HILL, 5502 Margaretta Street, Pittsburg, Pa.

TREASURER: MISS E. J. SLOAN, 5150 Liberty Avenue, Pittsburg, Pa.

# CONVENTION PROGRAM.

The music will be under the leadership of MR. WM. Y. GRIFFITH, Musical Director, with MR. H. W. STRATTON, Organist. A Union Chorus will assist in the Song Services.

## TUESDAY, DECEMBER 6.

Evening, 7.30 o'clock.

*Chairman*, REV. J. W. WITHERSPOON, D. D.,

Moderator of the General Assembly of the United Presbyterian Church of North America.

7.30. SERVICE OF SONG.

8.00. A CONVENTION FOREWORD.....REV. C. S. CLELAND  
Recording Secretary of the Board of Foreign Missions of the United Presbyterian Church.

8.30. ADDRESS.....ROBERT E. SPEER, ESQ.  
Corresponding Secretary of the Board of Foreign Missions of the Presbyterian Church in the United States of America, New York City.

9.30. BENEDICTION.

## WEDNESDAY, DECEMBER 7.

Morning, 9.30 o'clock.

MRS. H. C. CAMPBELL, Presiding.

President of the United Presbyterian Women's Association.

9.30. DEVOTIONAL SERVICE.

9.45. THE TRUE SPIRIT OF MISSIONS.....REV. JOSEPH KYLE, D. D.  
Professor Systematic Theology and Homiletics, Xenia Theological Seminary.

10.45. FIFTY YEARS OF FOREIGN MISSIONS IN EGYPT.  
REV. CHARLES R. WATSON  
Corresponding Secretary of the Board of Foreign Missions of the United Presbyterian Church.

12.00. BENEDICTION.

Afternoon, 2.30 o'clock.

*Chairman*, REV. JOHN McNAUGHER, D. D.,

Professor of New Testament Literature and Criticism, Allegheny Theological Seminary.

2.30. DEVOTIONAL SERVICE.

2.45. REFLEX INFLUENCE OF FOREIGN MISSIONS IN THE LIFE OF THE HOME CHURCH.....REV. ALEXANDER GILCHRIST, D. D.  
Corresponding Secretary of the Board of Home Missions of the United Presbyterian Church.



## WEDNESDAY (Continued.)

- 3.15. OUR EARLY FOREIGN MISSIONARY WORK....REV. M. G. KYLE, D. D.  
President of the Board of Foreign Missions of the United Presbyterian Church.
- 3.35. INTRODUCTION OF MISSIONARIES.
- 4.00. OUR SUDAN MISSION.....REV. J. K. GIFFEN, D. D.  
Missionary to the Egyptian Sudan, Africa.
- 5.00. BENEDICTION.

## RECEPTION TO DELEGATES.

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Evening, 7.30 o'clock.

### BUSINESS MEN'S MEETING in the CONVENTION CHURCH.

*Chairman, A. P. BURCHFIELD, Esq.,  
Pittsburg, Pa.*

- 7.30. PRAISE SERVICE.
- 8.00. THE GREATEST BUSINESS IN THE WORLD...J. CAMPBELL WHITE, Esq.  
Secretary of the Committee on Ways and Means.
- 9.00. LAYMEN'S CONFERENCE ON FOREIGN MISSIONS.
- 9.30. BENEDICTION.
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### WOMEN'S MEETING

in the

### EMORY M. E. CHURCH.

(One block below Convention Church.)

MRS. E. M. HILL, Presiding.

Foreign Secretary of the Women's Board of the United Presbyterian Church

- 7.30. DEVOTIONAL SERVICE.....MISS KATE A. HILL  
Missionary to India.
- 8.00. WOMEN'S WORK FOR WOMEN: ITS PAST.....MRS. W. W. BARR  
Philadelphia.
- 8.30. WOMEN'S WORK FOR WOMEN: ITS PRESENT.....MRS. J. P. WHITE  
Topeka, Kan.
- 9.00. WOMEN'S WORK FOR WOMEN: ITS FUTURE..MISS ELIZABETH IRVINE  
Albany, Oregon.
- 9.30. BENEDICTION.

## THURSDAY, DECEMBER 8.

### Morning, 9.30 o'clock.

*Chairman*, REV. J. A. THOMPSON, D. D.,  
President of Tarkio College.

9.30. DEVOTIONAL SERVICE.

9.45. THE TRUTH ABOUT LOVE.—Phil. 1: 9-11.

REV. W. C. WILLIAMSON, D. D.  
Burlington, Iowa.

10.45. FIFTY YEARS IN INDIA, A LAND STRANGE IN HISTORY, DARK IN SIN,  
BRIGHT IN PROMISE. . . . . REV. J. K. McCLURKIN, D. D.  
Pastor Shadyside United Presbyterian Church, Pittsburg, Pa.

12.00. BENEDICTION.

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### Afternoon, 2.30 o'clock.

*Chairman*, JOHN H. MURDOCH, ESQ.  
Washington, Pa.

2.30. DEVOTIONAL SERVICE.

2.45. FOREIGN MISSIONS AND THE PASTOR. . . . . REV. D. F. MCGILL  
Pastor Sixth United Presbyterian Church, Allegheny, Pa.

3.15. CONFERENCE.

NOTE:—Speakers allowed one minute each. Speak but once and on one question only. Do not take time to repeat the question, but simply call it by number. Begin by giving your Name, and your Town. Keep to the point. When the chairman rises, it is a signal that the speaker's time is up.

#### QUESTIONS:

1. How often should the cause of foreign missions be presented to a congregation?
2. What are the sources from which material for foreign mission addresses may be collected?
3. What place should foreign missions have in the congregational prayer meeting?
4. How can the pastor best awaken the attention of apathetic minds?
5. How make prayer for missions and missionaries more than a respectable formality?
6. How get the members of a congregation to appropriate the contents of a missionary library?
7. How overcome a boy's dread of or a man's contempt for membership in a missionary society, so far as to induce him to organize or join one?
8. What is the lowest standard of giving to foreign missions that a pastor should set before his people?
9. What can a pastor do to supply a congregation's lack of system in making foreign missionary offerings?
10. What efficient methods of calling out gifts to foreign missions may be used by the pastor?

3.30. FOREIGN MISSIONS AND THE WOMEN'S MISSIONARY SOCIETY

MRS. ANNIE R. HERRON  
President of the Women's Board of the United Presbyterian Church.



## THURSDAY (Continued)

### 4.00. CONFERENCE.

(See Note above.)

#### QUESTIONS :

1. How can the missionary spirit be developed in the home church?
2. What department of our Women's Missionary societies needs the most attention at the present time?
3. How far should missionary societies take up the United Study of Missions?
4. How can a better attendance of members be secured at our missionary meetings, and how can we interest church members in mission work who do not attend the missionary meetings?
5. Would it not be more business like and helpful to the work to have a corresponding secretary in each of the missionary associations of India and Egypt to communicate all business pertaining to women's work to the Women's Board?
6. Should mission churches depending on any of the Boards for partial support, undertake the salary of a missionary in any of the mission fields?
7. To stimulate the missionary spirit, would it not be advisable to plan for a prayer service for missions at least once a month in every congregation in our church?
8. What are some of the best methods of calling the attention of the churches to the place and power of money as a factor in God's plan for the salvation of the world?
9. What are the chief hindrances in the training of the children in missionary service?
10. What are some of the best methods of teaching and establishing systematic giving for missions?

### 4.15. FOREIGN MISSIONS IN THE SABBATH SCHOOL AND YOUNG PEOPLE'S SOCIETY.....C. V. VICKERY, ESQ. Secretary of the Young People's Missionary Movement, New York City.

1. The Missionary Committee—Its Organization and Duties.
2. The Missionary Library—Its Purchase and Circulation.
3. The Mission Study Class—Its Organization and Conduct.
4. Missionary Meetings.
5. Giving to Missions.
6. Prayer and Missions.
7. Missions in the Sabbath School.

### 5.00. BENEDICTION.

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## Evening, 7.30 o'clock.

*Chairman,* REV. CHAS. R. WATSON.

Corresponding Secretary of Board of Foreign Missions of the United Presbyterian Church.

### 7.30. SERVICE OF SONG.

### 8.00 THE SUPERNATURAL FACTOR IN MISSIONS. REV. A. T. PIERSON, D. D. Editor-in-Chief of The Missionary Review of the World, Brooklyn, N. Y.

### 9.15. FAREWELL WORDS.....REV. R. M. RUSSELL, D. D. Pastor of Convention Church.

### 9.30. BENEDICTION.

# FOREIGN MISSIONARY EXHIBIT.

The Foreign Missionary Exhibit is located on the gallery floor of the Sabbath School rooms of the Sixth United Presbyterian Church.

The Exhibit is arranged in four main sections: one for India, one for Egypt, one for the Sudan, and one for the Home Department. In the first three are gathered articles illustrating the dress, manner of life and customs which obtain in our Mission fields; these throw light on the conditions, problems and methods of missionary work in these lands.

Each section will be under the charge of one or more persons who can explain to visitors the nature and use of articles placed on exhibition.

The Exhibit will be open during the following hours: 8.30 to 9.30 in the morning; 12 to 2.30 in the afternoon; 4 to 7 in the evening. The Exhibit will not be open when the Convention is in session.

Two addresses will be given by returned missionaries, one on Egypt and one on India, illustrating with costumes the customs and manners of the people in Egypt and India. These lectures will be given in the Sabbath School chapel between 1 and 2 on Wednesday and Thursday afternoons.

Visitors are requested to refrain from handling articles placed on exhibition, as these articles are loaned and must be returned undamaged.

I. Indian Section: Complete Indian costumes illustrate the appearance and dress of the people. An Indian village model gives a vivid idea of the conditions which the itinerant missionary has to deal with. Note the products of our Industrial Schools, where weaving and carpentry are especially taught.

II. Egyptian Section: A full line of wearing apparel, especially for women, illustrates the social conventions which require veiling of women. The large display of Christian literature in the Arabic language indicates one of the most effective methods of missionary work.

III. Sudanese Section: Shields, spears, clubs, ivory bracelets, beads, help to make the real savage and uncivilized conditions of life in the Southern Sudan. The Sudanese Exhibit will excite special interest because of the newness and strangeness of this part of Africa and because many of these articles are on exhibition for the first time.



IV. Home Department Section: Four different organizations have exhibits here: the Board of Foreign Missions, the Woman's Board, the Board of Publication and the Young People's Missionary Movement. These exhibits set forth the abundance of material which is at the disposal of Christian workers for the development and maintenance of missionary interest in the home church. Pastors wishing missionary books will find a full assortment here. Missionary libraries and charts, text-books and leaflets will furnish Sabbath School workers and young people with methods of work for their home congregations.

## EXHIBIT NOTES.

Do not fail to visit the Foreign Missionary Exhibit.

If you cannot visit our Foreign Fields by crossing the ocean, you can do so by visiting the Exhibit.

Seeing is believing; seeing is understanding; seeing is realizing.

Make notes and rough sketches of the charts which illustrate foreign missionary progress and needs in our own mission fields. You can reproduce these on paper or blackboard when you go home.

Pastors! Take note of the Home Department. Plenty of fuel there for missionary fires!

Superintendents! Have you any system for educating your school in Missions? Take home a free set of the Board's missionary literature for Sabbath Schools.

Missionary Committees! Examine the equipments of the Young People's Missionary Movement.

The Woman's Board has a very interesting series of missionary leaflets.

Attend the Illustrated Lectures on Customs and Manners in Egypt and India.

Through the kindness of Mr. H. J. Heinz, his valuable Oriental collection has been placed at the disposal of the Convention for exhibition. Do not fail to see it.

1816- SIERRA LEONE 1823  
 1819 BURMAH. Moung Nam 1850.  
 1825 TINNEYELLI 1871-81. 37 yr cr  
 1828 MADAGASCAR Ranavalona I. 1861 Died  
 1837. HILO-PUNA  
 1839. ZULUS-  
 1853- TELUGUS

## MEMORABLE DATES.

- F157.** 1854—On September 28th, our first missionary party to India sail from New York on the ship "Sabine."
- 1854—On September 30th, our first missionary party to Egypt sail from Philadelphia on the ship "City of Manchester."
- 1854—On November 14th, Rev. Thos. and Mrs. McCague arrive in Cairo, marking the establishment of our Mission in Egypt.
- 1855—On August 8th, Rev. Andrew Gordon reached Sialkot, marking the establishment of our Mission in India.
- 1856—In November, the Missionary Association in India, called "The Sialkot Mission" was organized.
- 1856—On December 18th, the Presbytery of Sialkot was organized.
- MEFLAKHIA** 1857—On October 25th, the first baptisms of our India Mission took place; a Brahmin and a Chuhra (the highest and lowest castes).
- 1857—The Sepoy Mutiny breaks out in India, resulting in the overthrow of the East India Company and the establishment of British Government.
- 1858—On May 26th, the United Presbyterian Church of North America came into being out of the Union of the Associate and the Associate Reformed Churches.
- 1859—On January 7th, our first native preachers were ordained in India.



**1859**—The first great religious interest in our Mission Field in India begins (among the Megs).

**1859**—In September, the first four members are received into our church in Egypt.

**1860**—Our missionaries organized the Presbytery of Egypt.

**1863**—On February 15th, our first native Egyptian congregation is organized.

**1864**—On September 26th, our first Theological Seminary was formally opened in Egypt.

**1865**—On March 5th, Dr. Hogg opened the school which developed into the Assiut Training College.

**1867**—On February 10th, Makhiel-el-Belyani was ordained the first native preacher of our Church in Egypt.

**JAPAN** **1868**—Dr. Johnston, our first Medical missionary to Egypt reaches Alexandria.  
~~VERBES~~

**McALL** **1871**—On March 17th, the first meeting of the Egyptian Missionary Association is held.

**1873**—Religious interest appears among the Chuhras of our India Mission field.

**UCANDA** **1875 Nov 15.**

**1877**—In April, our Theological Seminary opens in India.

**1880**—In September, our first Hospital in India opens its doors.

**1882**—On July 11th, Alexandria is bombarded by the British, and the occupation of Egypt by Great Britain results.

**1902**—On October 29th, our India missionaries, in faith and prayer, issue an appeal for 180 new missionaries.

**1903**—On February 19th, our Egyptian missionaries, in like faith, call for 280 new missionaries to make possible the evangelization of their mission field.

## CONVENTION SPEAKERS.



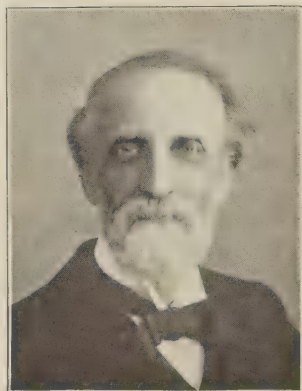
REV. D. F. MCGILL, D.D.



MRS. W. W. BARR.



REV. M. G. KYLE, D.D.



REV. ARTHUR T. PIERSON, D.D.



REV. R. M. RUSSELL, D.D.



C. V. VICKREY.



MISS ELIZ. IRVINE.



REV. W. C. WILLIAMSON, D.D.



# SUPERNATURAL FACTOR.

ASSAULT on Supernatural Gravity of Issue. Alpine Climbers

GOD'S PERPETUAL MIRACLE. 1. Sarah LV. Matt XXVIII. John XVI

1. Certain Human Conditions: Evangelization, Edification and Exemplification

2. Certain Divine Cooperation. Providence. Enduement. Conversion

Dionysius: History and Philosophy- Witness of Facts

STORY of MISSIONS a perpetual Demonstration of God

TWELVE Examples- quite at Random

JAPAN. FORMOSA, BURMA. INDIA. FRANCE. AFRICA- UGANDA

SIERRA LEONE. ZULULAND. MADAGASCAR. FIJI. HILO-PUNA-

METLAKHTLA.

Marked Facts. JAPAN. opening Door. Placing Men.

FORMOSA- Power of Gospel over Savages

BURMA. Transformation of People

INDIA. Singular Answer to Prayer.

FRANCE. Testcase in Papal Land

AFRICA. Foundation new Civilization

MADAGASCAR Survival Persecution

FIJI: Cannibal Ovens

HILO-PUNA- Three years Camp meeting

METLAKHTLA. Model State.

1. ABSOLUTE SOVEREIGNTY. John III. Yet no FATAISM ELECTION

2. INCORPORATION WITH PLAN: FAITH. OBEDIENCE. PRAYER

GLANCE AT WHOLE WORD of GOD. FATHER. SON. SPIRIT

FATHER- Object of FAITH  
ABRAM.

Linked with GIVING Matt III

SON Pattern of OBEDIENCE

GOING. WITNESS  
Matt XXVIII

SPIRIT Source of POWER

PRAYING  
Acts I. 8

Here are three Factors of MISSIONS. God meant them to coexist

Seldom if ever do- When do TREMENDOUS

GEORGE MÜLLER  
R. A. TORREY, Chicago.

most neglected: PRAYER

My own Experience 1876.

Divine Power not to be commanded or controlled by  
Machinery but to Control the Machinery.

Structures, Creeds, Forms, Organizations He holds in  
dension when our dependence is on them

Absolute SOVEREIGNTY John III Wind bloweth

Yet not FATALISM. Three Great Conditions. FAITH  
OBEDIENCE  
PRAYER

Mystery of TRINITY. O.T. God FATHER. Object TRUST  
Gospels - SON Pattern Life  
Acts SPIRIT Source Power

Curiously - correspond to THREE BASES MISSIONS

Giving - act of FAITH. PREACHING - OBEDIENCE  
PRAYER, of Dependence.

When these are conjoined IRRESISTIBLE

Commonly when attention fixed on one loose  
Sign of others - always this Risk



# RESPONSIVE READINGS.

## THE GLORY OF HIS KINGDOM.

(Psalms 145 : 1-13 ; 98 : 1-9 )

I will extol thee, my God, O King; and I will bless thy name forever and forever.

Every day will I bless thee; and I will praise thy name forever and forever.

Great is Jehovah, and greatly to be praised; and his greatness is unsearchable.

One generation shall laud thy works to another, and shall declare thy mighty acts.

Of the glorious majesty of thine honor, and of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts; and I will declare thy greatness.

They shall utter the memory of thy great goodness, and shall sing of thy righteousness.

Jehovah is gracious, and merciful; slow to anger, and of great loving kindness.

Jehovah is good to all; and his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Jehovah; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts; and the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom.

And thy dominion endureth throughout all generations.

Oh sing unto Jehovah a new song; for he hath done marvellous things.

His right hand, and his holy arm, hath wrought salvation for him.

Jehovah hath made known his salvation:

His righteousness hath he openly showed in the sight of the nations.

He hath remembered his loving kindness and his faithfulness toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.

Sing praises unto Jehovah with the harp; with the harp and the voice of melody.

With trumpets and sound of cornet make a joyful noise before the King, Jehovah.

Let the sea roar, and the fullness thereof; the world and they that dwell therein;

Let the floods clap their hands; let the hills sing for joy together before Jehovah; for he cometh to judge the earth:

He will judge the world with righteousness, and the people with equity.

## THE LIGHT OF THE WORLD.

(John 8: 12; 3: 20, 21; Matt. 5: 1, 2, 14, 15, 16; John 1: 5, 6, 7; 2: 10; Acts 26: 13-18.)

Jesus spake unto them, saying, I am the light of the world:

He that followeth me shall not walk in the darkness, but shall have the light of life.

Every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved.

But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God.

We must work the works of him that sent me, while it is day: the night cometh, when no man can work.

When I am in the world, I am the light of the world.

And when he had sat down, his disciples came unto him, and he opened his mouth and taught them, saying,

Ye are the light of the world. A city set on a hill cannot be hid.

Neither do men light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

And this is the message which we have heard from him and announce unto you, that God is light, and in him is no darkness at all.

If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth:

But if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Jesus His Son cleanseth us from all sin.

He that loveth his brother abideth in the light, and there is no occasion of stumbling in him.

At midday, O King, I saw on the way a light from heaven, above the brightness of the sun, shining round about me and them that journeyed with me.

And when we were all fallen to the earth, I heard a voice saying unto me in the Hebrew language, Saul, Saul, why persecutest thou me? It is hard for thee to kick against the goad.

And I said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest.

But arise and stand upon thy feet; for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee;

Delivering thee from the people, and from the Gentiles, unto whom I send thee,

To open their eyes, that they may turn from darkness to light and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.

## THE SECRET OF POWER.

(John 15: 1-8; Acts 1: 3-8.)

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.

I am the vine, ye are the branches:

He that abideth in me, and I in him, the same beareth much fruit; for apart from me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered;

And they gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

He also showed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God:

And, being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, said he, ye heard from me.

For John indeed baptized with water; but ye shall be baptized in the Holy Spirit not many days hence.

They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel?

And he said unto them, It is not for you to know times or seasons, which the Father hath set within his own authority.

But ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem and in all Judea and Samaria, and unto the uttermost part of the earth.



## BEATIFIC VISIONS.

(Isa. 35 : 1-10; Revelation 7 : 1-4, 9-12.)

The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of Jehovah, the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come with vengeance, with the recompense of God; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

And the glowing sand shall become a pool, and the thirsty ground springs of water; in the habitation of jackals, where they lay, shall be grass with reeds and rushes.

And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for the redeemed: the wayfaring men, yea fools, shall not err therein.

No lion shall be there, nor shall any ravenous beast go up thereon; they shall not be found there; but the redeemed shall walk there.

And the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree.

And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels to whom it was given to hurt the earth and the sea,

Saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads.

And I heard the number of them that were sealed, a hundred and forty and four thousand sealed out of every tribe of the children of Israel:

After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of all tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;

And they cry with a great voice, saying, Salvation unto our God who sitteth on the throne, and unto the Lamb.

And all the angels were standing round about the throne, and about the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen.

## Prayer For Guidance

PSALM 5. 7s

J. W. BISCHOFF

1. O Je - ho - vah, hear my words And my med - i - ta - tion weigh;  
 2. In the morn - ing, Lord, my voice Thou shalt hear in sup - pliant cries;  
 3. For in Thy a - bun - dant grace To Thy house will I draw near;

Hear my cry, my King, my God, For to Thee, O Lord, I'll pray.  
 In the morn - ing, Lord, to Thee I will lift my wait - ing eyes.  
 To Thy ho - ly tem - ple, Lord, I will look and bow in fear.

CHORUS

Lead me in Thy right - eous - ness, Ev - er - more my steps main - tain,

And be - cause of watch - ful foes Make Thy way be - fore me plain.

## 2

## God's Glory In His Works

PSALM 8. 7s

WILLIAM F. SHERWIN

1. Lord, our Lord, o'er earth's vast frame      How ex - alt - ed is Thy name!  
 2. When Thy heav - ens I sur - vey,      Which Thy fin - gers' work dis - play,  
 3. What is man that in Thy mind      He a con - stant place should find?

Who hast set Thy glo - ry bright      Far a - bove the heav - en's height.  
 When the moon and stars I see      Or - dered all by Thy de - cree:  
 What the son of man that he      Should be vis - it - ed by Thee?

## CHORUS

How great Thy name!      Lord, our Lord, in all the earth      How great Thy name!

Who hast set Thy glo - ry bright      Far above the heaven's height,      How great Thy name!

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## 3

## God Our Stronghold

PSALM 9. L. M.

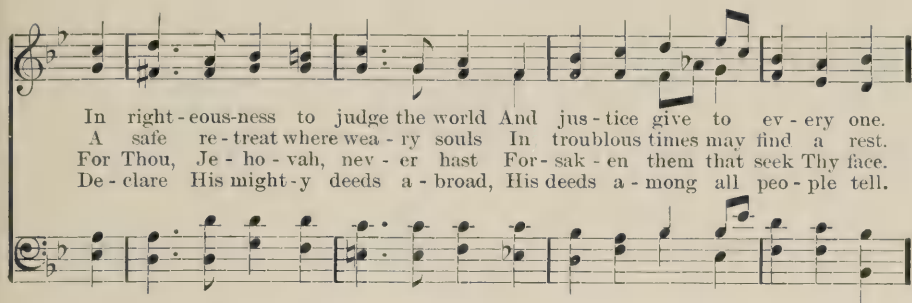
CHAS. H. GABRIEL

1. The Lord for - ev - er shall en - dure,      He hath for judgment set His throne,  
 2. Je - ho - vah shall a ref - uge prove,      A ref - uge strong for poor oppressed,  
 3. And they, O Lord, that know Thy name,      Their con - fi - dence in Thee will place;  
 4. Sing prais - es to the Lord Most High,      To Him that doth in Zi - on dwell;

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## God Our Stronghold (Con.)



In right-eous-ness to judge the world And jus-tice give to ev-ery one.  
 A safe re-treat where wea-ry souls In troublous times may find a rest.  
 For Thou, Je-ho-vah, nev-er hast For-sak-en them that seek Thy face.  
 De-clare His might-y deeds a-broad, His deeds a-mong all peo-ple tell.

### CHORUS



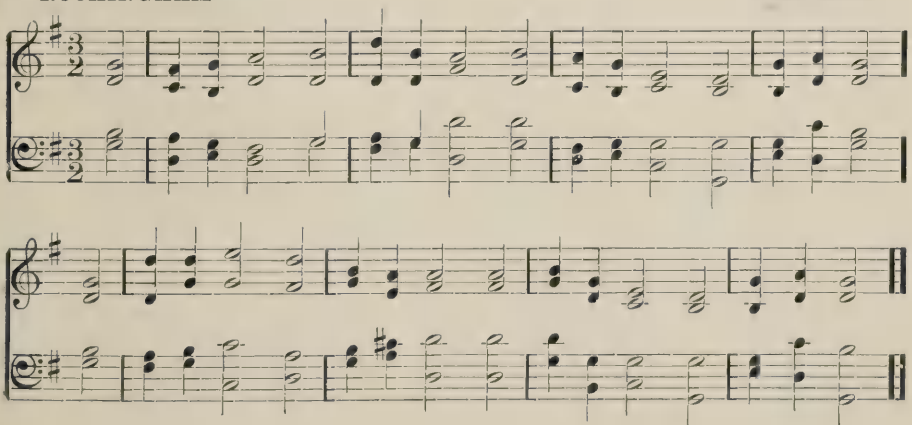
Lord, Thee I'll praise with all my heart And all Thy won-drous works proclaim;  
 Lord, Thee I'll praise with all my heart And all Thy won-drous works proclaim;



In Thee, O Thou Most High, I'll joy..... And sing the praise of Thy great name.  
 In Thee, O Thou Most High, I'll joy

### ROCKINGHAM

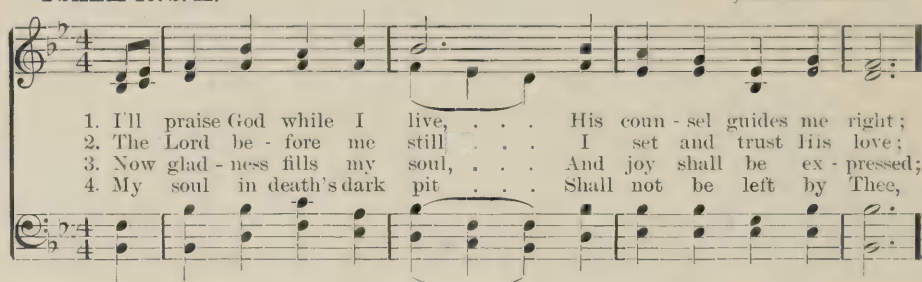
LOWELL MASON



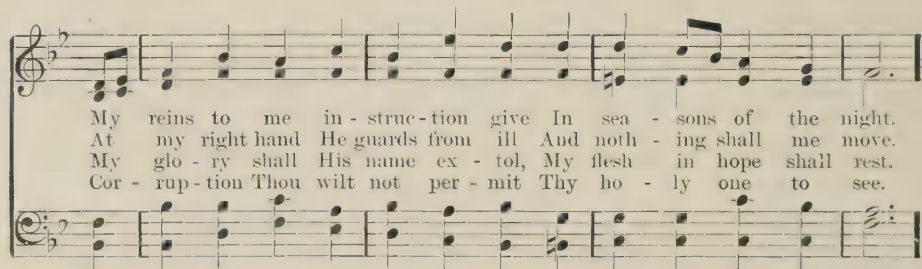
## The Eternal Joys Of Salvation

PSALM 16. S. M.

JAMES McGRANAHAN

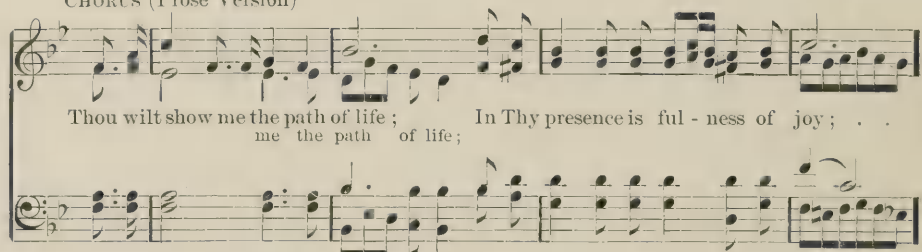


1. I'll praise God while I live, . . . His coun - sel guides me right ;  
 2. The Lord be - fore me still . . . I set and trust His love ;  
 3. Now glad - ness fills my soul, . . . And joy shall be ex - pressed ;  
 4. My soul in death's dark pit . . . Shall not be left by Thee,

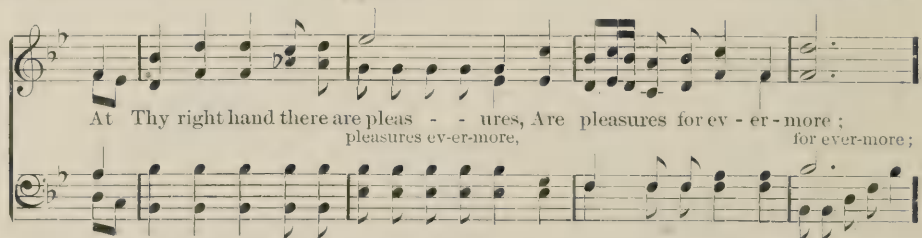


My reins to me in - struc - tion give In sea - sons of the night.  
 At my right hand He guards from ill And noth - ing shall me move.  
 My glo - ry shall His name ex - tol, My flesh in hope shall rest.  
 Cor - rup - tion Thou wilt not per - mit Thy ho - ly one to see.

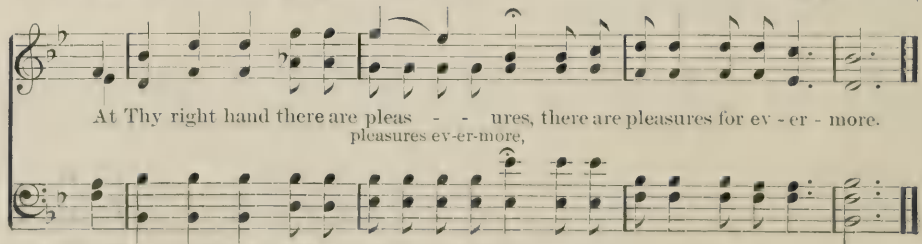
## CHORUS (Prose Version)



Thou wilt show me the path of life ; In Thy presence is ful - ness of joy ; . .  
 me the path of life ;



At Thy right hand there are pleas - - ures, Are pleasures for ev - er - more ;  
 pleasures ev - er - more, for ever - more ;

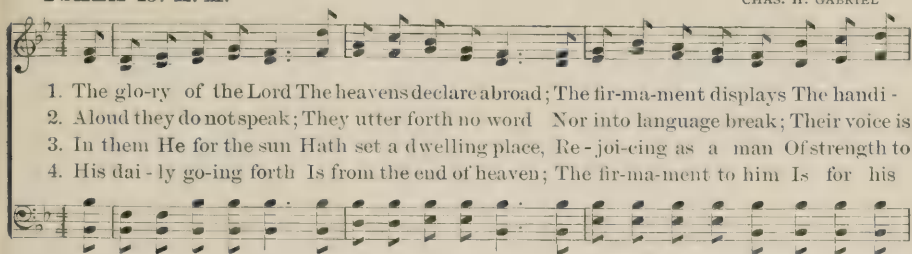


At Thy right hand there are pleas - - ures, there are pleasures for ev - er - more.  
 pleasures ev - er - more,

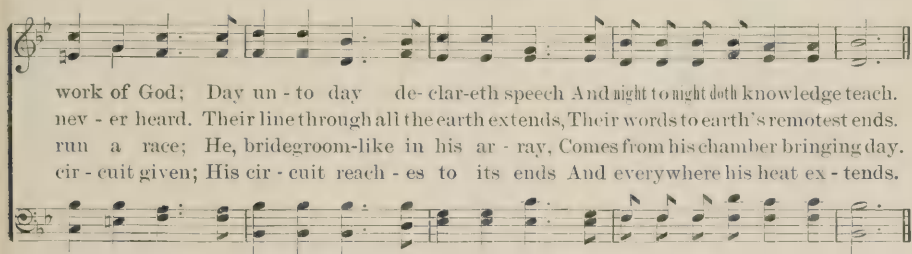
## Nature's Tribute To God

PSALM 19. H. M.

CHAS. H. GABRIEL



1. The glo-ry of the Lord The heavens declare abroad; The fir-ma-ment displays The handi-  
 2. Aloud they do not speak; They utter forth no word Nor into language break; Their voice is  
 3. In them He for the sun Hath set a dwelling place, Re-joi-cing as a man Of strength to  
 4. His dai-ly go-ing forth Is from the end of heaven; The fir-ma-ment to him Is for his



work of God; Day un-to day de-clar-eth speech And night to night doth knowledge teach.  
 nev-er heard. Their line through all the earth extends, Their words to earth's remotest ends.  
 run a race; He, bridegroom-like in his ar-ray, Comes from his chamber bringing day.  
 cir-cuit given; His cir-cuit reach-es to its ends And everywhere his heat ex-tends.

## CHORUS (Prose Version)



The heavens declare the glo-ry of God And the fir-ma-ment showeth His hand-i-work;

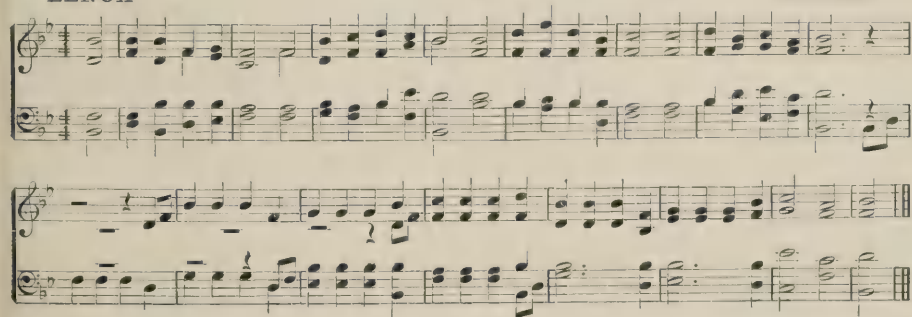


The heavens declare the glo-ry of God And the fir-ma-ment showeth His hand-i-work.

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LENOX

LEWIS EDSON





PSALM 19. C. M.

JAMES McGRANAHAN

1. God's law is per - fect and converts The soul in sin that lies ;  
 2. The stat - utes of the Lord are right And do re - joice the heart ;  
 3. Un - spot - ted is the fear of God And ev - er doth en - dure ;  
 4. More - o - ver, they Thy ser - vant warn How he his life should frame ;

God's tes - ti - mo - ny is most sure And makes the sim - ple wise.  
 The Lord's command is pure and doth Light to the eyes im - part.  
 The judgments of the Lord are truth And right - eous - ness most pure.  
 A great re - ward pro - vid - ed is For them that keep the same.

CHORUS (Psa. 119: 97, Prose Version)

O how love I Thy law ! O how love I Thy law ! It is my med - i -

ta - tion all . . . the day. O how love I Thy law ! O how

love I Thy law ! It is my med - i - ta - tion all the day. (all the day)

## An Intercession

PSALM 20. C. M.

JOHN H. STOCKTON

1. Je - ho - vah hear thee in the day When trouble He doth send, And let the name of  
 2. Let Him remem - ber all thy gifts, Ac - cept thy sac - ri - fice, Grant thee thy heart's wish  
 3. In Thy sal - va - tion we will joy; In our God's name we will Dis - play our banners,

## CHORUS

Ja - cob's God From ev - ery ill de - fend.  
 and ful - fil Thy thoughts and counsel wise. } O let Him send His help to thee Out  
 and the Lord Thy pray - ers all ful - fil.

from His ho - ly place; Let Him from Zi - on, His own hill, Sustain thee by His grace.

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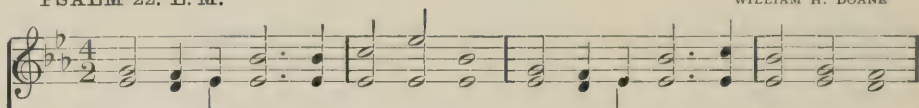
SWANWICK

JAMES LUCAS

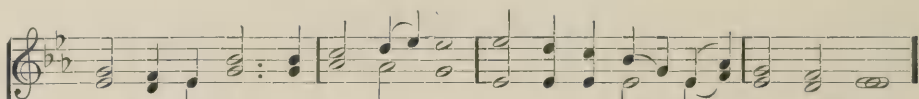
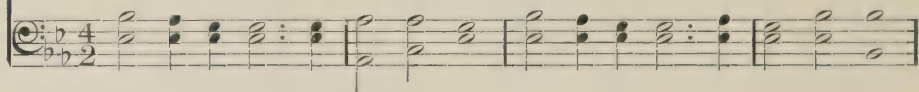
## The Coming Triumphs Of The Gospel

PSALM 22. L. M.

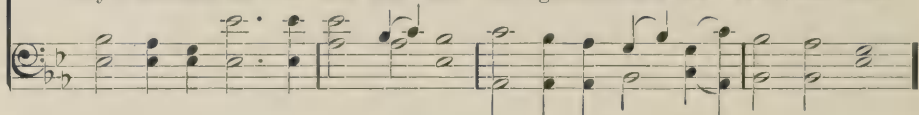
WILLIAM H. DOANE



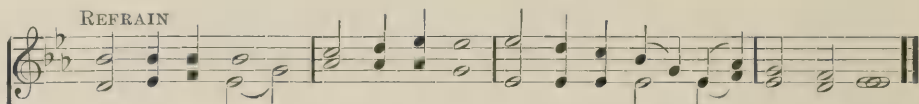
1. Earth's utmost bounds shall bear and turn, All tribes and realms Thy wor-ship learn;
2. I will to breth- ren show Thy name, With- in the Church Thy praise pro-claim;
3. A seed shall rise to serve the Lord, That race as His He will re- gard;



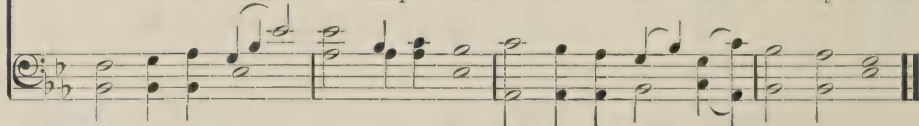
For God the Lord all em- pire owns And rules a- bove all earth- ly thrones.  
 Who fear the Lord, Him laud and praise, Him fear, all ye of Ja- cob's race.  
 They'll come and tell to sire and son The righteous deeds the Lord hath done.



## REFRAIN



For God the Lord... all em-pire owns And rules a- bove all earth- ly thrones.



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## Jesus Our Shepherd

PSALM 23. C. M.

ROBT. H. WILSON



1. The Lord's my Shep- herd, I'll not want. He makes me down to lie In
2. My soul He doth re- store a- gain, And me to walk doth make With-
3. Yea, though I walk through death's dark vale, Yet will I fear no ill, For
4. A ta- ble Thou hast fur- nished me In pres- ence of my foes; My
5. Goodness and mer- cy all my life Shall sure- ly fol- low me, And



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## Jesus Our Shepherd (Con.)

CHORUS

pastures green; He leadeth me The quiet waters by,  
in the paths of righteousness, Even for His own name's sake.  
Thou art with me, and Thy rod And staff me comfort still.  
head Thou dost with oil anoint, And my cup overfloweth.  
in God's house for evermore My dwelling-place shall be.

He leadeth me,

*rit. tempo*  
He leadeth me, In the green pastures and by the still waters He leadeth me.

10

## The Good Shepherd

PSALM 23. 7s & 6s

ALEXANDER EWING

1. The Lord my Shepherd feeds me, And I no want shall know; He in green pastures  
2. Thy rod and staff shall cheer me When passing death's dark vale; Thou, Lord, wilt still be

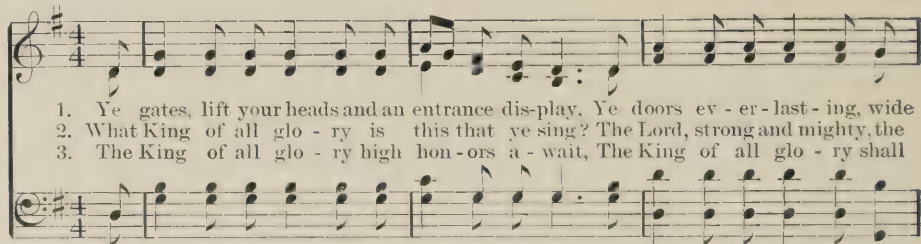
leads me, By streams which gently flow. He doth, when ill be-tides me, Re-  
near me, And I shall fear no ill. Thy goodness shall not leave me, Thy

store me from dis-tress; For His name's sake He guides me In paths of right-eousness.  
mer-cy still shall guide, Till God's house shall receive me, For- ev - er to a - bide.

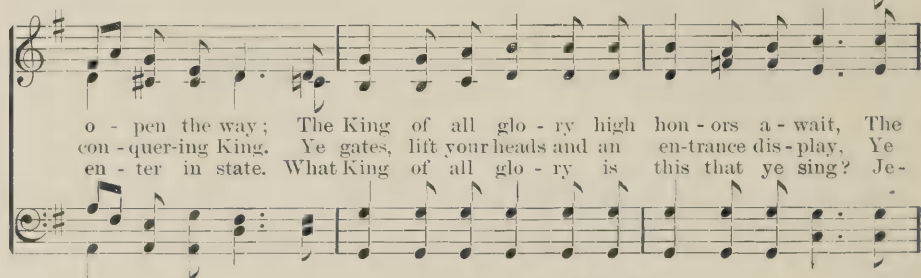
## The Triumphal Ascension Of Christ

PSALM 24. 11s

DANIEL B. TOWNER

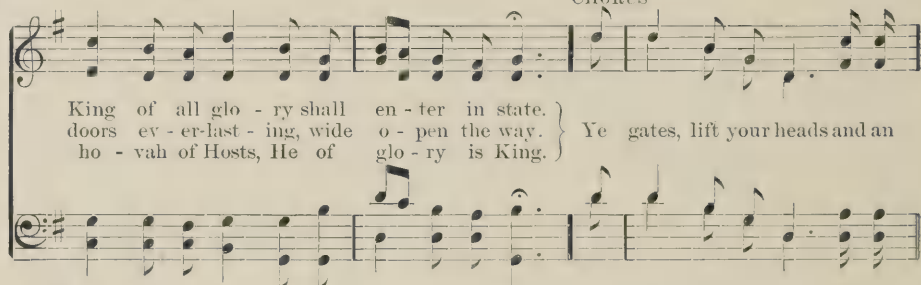


1. Ye gates, lift your heads and an entrance dis-play, Ye doors ev - er - last - ing, wide  
 2. What King of all glo - ry is this that ye sing? The Lord, strong and mighty, the  
 3. The King of all glo - ry high hon - ors a - wait, The King of all glo - ry shall

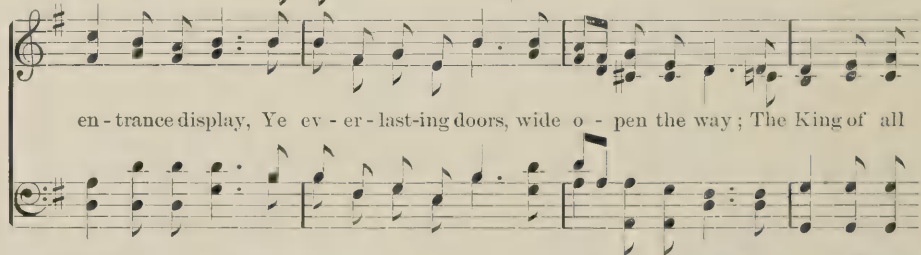


o - pen the way; The King of all glo - ry high hon - ors a - wait, The  
 con - quer - ing King. Ye gates, lift your heads and an en - trance dis - play, Ye  
 en - ter in state. What King of all glo - ry is this that ye sing? Je -

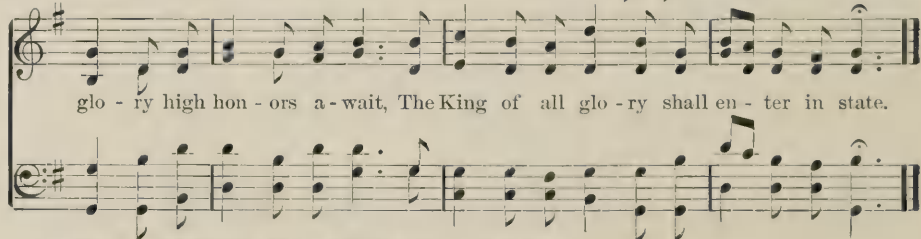
## CHORUS



King of all glo - ry shall en - ter in state. }  
 doors ev - er - last - ing, wide o - pen the way. } Ye gates, lift your heads and an  
 ho - vah of Hosts, He of glo - ry is King. }



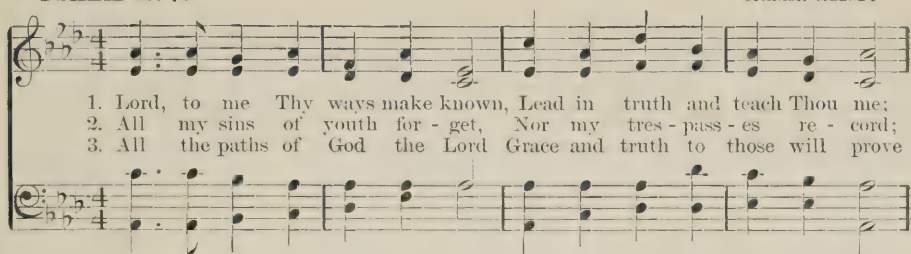
en - trance display, Ye ev - er - last - ing doors, wide o - pen the way; The King of all



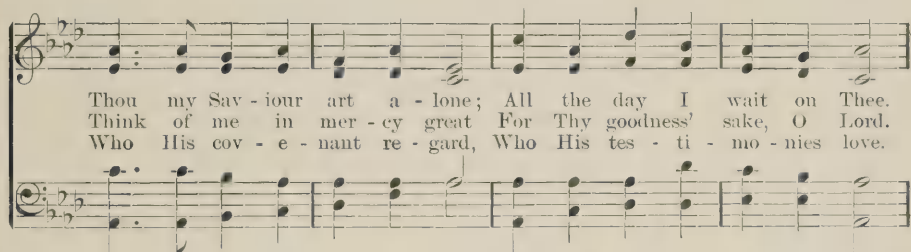
glo - ry high hon - ors a - wait, The King of all glo - ry shall en - ter in state.

## PSALM 25. 7s

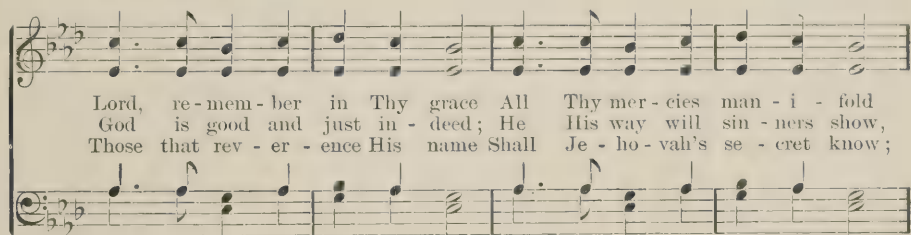
SPANISH MELODY



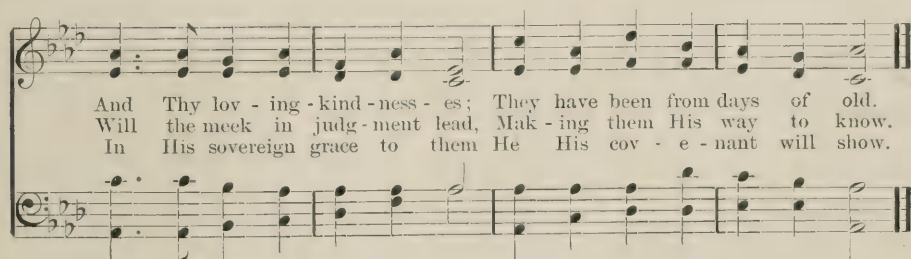
1. Lord, to me Thy ways make known, Lead in truth and teach Thou me;  
 2. All my sins of youth for - get, Nor my tres - pass - es re - cord;  
 3. All the paths of God the Lord Grace and truth to those will prove



Thou my Sav - iour art a - lone; All the day I wait on Thee.  
 Think of me in mer - cy great For Thy goodness' sake, O Lord.  
 Who His cov - e - nant re - gard, Who His tes - ti - mo - nies love.



Lord, re - mem - ber in Thy grace All Thy mer - cies man - i - fold  
 God is good and just in - deed; He His way will sin - ners show,  
 Those that rev - er - ence His name Shall Je - ho - vah's se - cret know;



And Thy lov - ing - kind - ness - es; They have been from days of old.  
 Will the meek in judg - ment lead, Mak - ing them His way to know.  
 In His sovereign grace to them He His cov - e - nant will show.

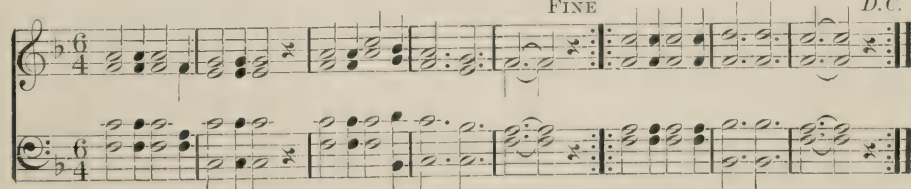
(" Litany Hymn ")

MARTYN

FINE

SIMEON B. MARSH

D. C.



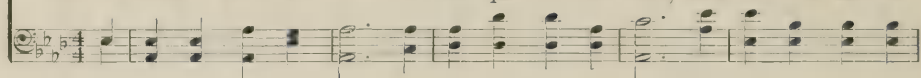
# 13 The Fearlessness And Yearning Of Faith

PSALM 27. H. M.

WM. J. KIRKPATRICK



1. Je - ho - vah is my light And my sal - va - tion near; Who shall my soul af -  
2. One thing I seek through grace, For this to God I pray, That in His ho - ly  
3. In times of trou - ble I In His pa - vil - ion hide; Safe in His tent I



fright Or raise in me a fear? While God my strength, my life, sus - tains, Se -  
place I ev - er - more may stay To see the beau - ty of the Lord And  
lie And on a rock a - bide. A - bove my foes He lifts my head, And



cure from fear my soul re - mains, Se - cure from fear my soul re - mains.  
in His tem - ple seek His word, And in His tem - ple seek His word.  
I de - light His praise to spread, And I de - light His praise to spread.



## CHORUS (Prose Version)



For in the time of trou - ble He shall hide me, He shall



hide me in His pa - vil - ion; In the se - cret of His tab - er - na - cle



shall He hide me; He shall set me safe up - on a rock.....  
up - on a rock.

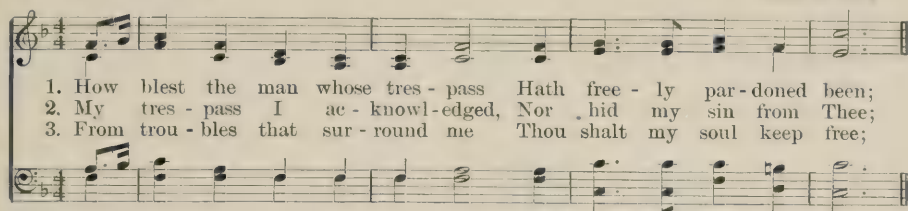




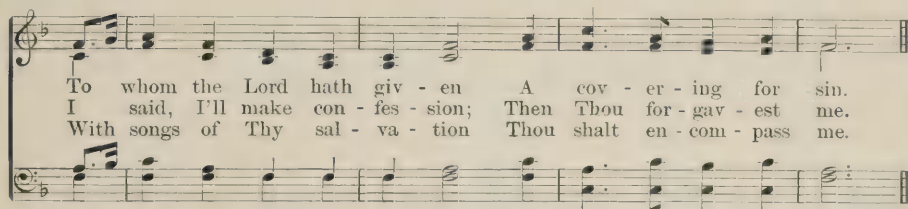
## The Joy Of Forgiveness

PSALM 32. 7s &amp; 6s

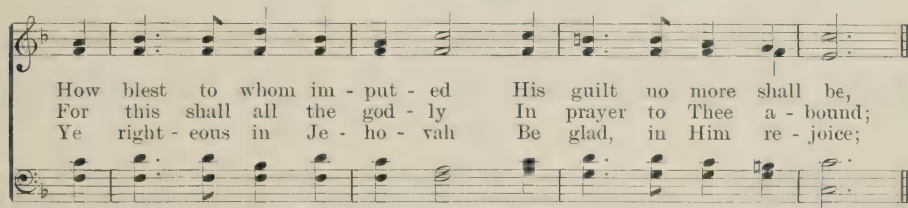
LAURA A. TATE



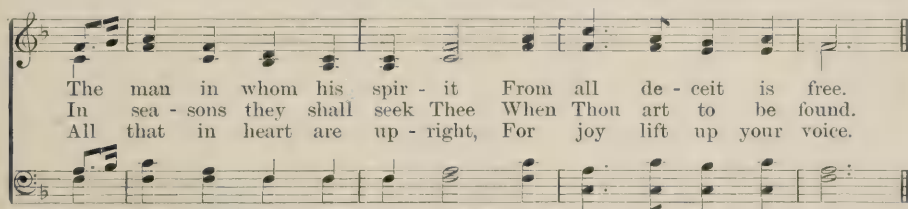
1. How blest the man whose tres - pass Hath free - ly par - doned been;  
 2. My tres - pass I ac - knowl - edged, Nor hid my sin from Thee;  
 3. From trou - bles that sur - round me Thou shalt my soul keep free;



To whom the Lord hath giv - en A cov - er - ing for sin.  
 I said, I'll make con - fes - sion; Then Thou for - gav - est me.  
 With songs of Thy sal - va - tion Thou shalt en - com - pass me.

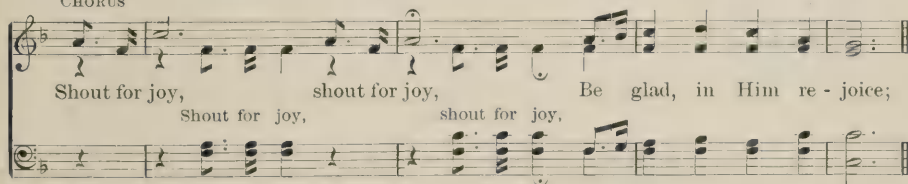


How blest to whom im - put - ed His guilt no more shall be,  
 For this shall all the god - ly In prayer to Thee a - bound;  
 Ye right - eous in Je - ho - vah Be glad, in Him re - joice;

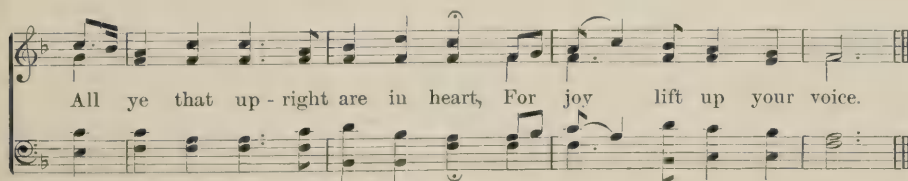


The man in whom his spir - it From all de - ceit is free.  
 In sea - sons they shall seek Thee When Thou art to be found.  
 All that in heart are up - right, For joy lift up your voice.

## CHORUS



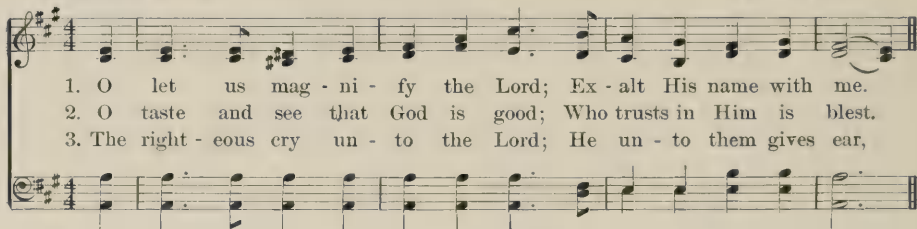
Shout for joy, shout for joy, Be glad, in Him re - joice;  
 Shout for joy, shout for joy,



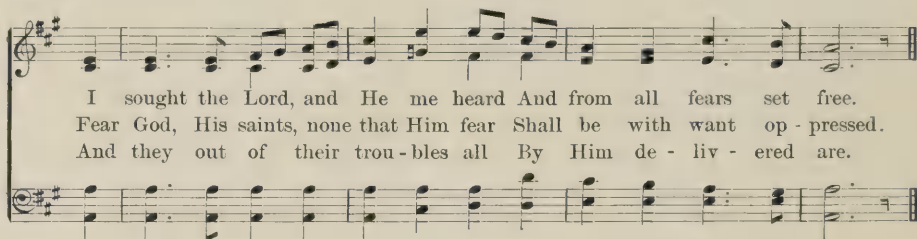
All ye that up - right are in heart, For joy lift up your voice.

PSALM 34, C. M.

JOHN B. HERBERT

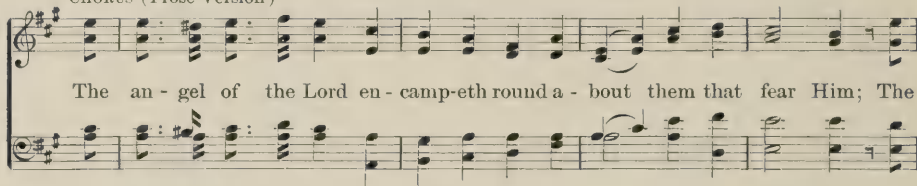


1. O let us mag - ni - fy the Lord; Ex - alt His name with me.  
 2. O taste and see that God is good; Who trusts in Him is blest.  
 3. The right - eous cry un - to the Lord; He un - to them gives ear,

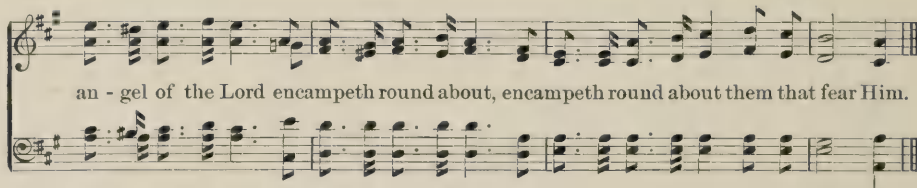


I sought the Lord, and He me heard And from all fears set free.  
 Fear God, His saints, none that Him fear Shall be with want op - pressed.  
 And they out of their trou - bles all By Him de - liv - ered are.

CHORUS (Prose Version)



The an - gel of the Lord en - camp - eth round a - bout them that fear Him; The

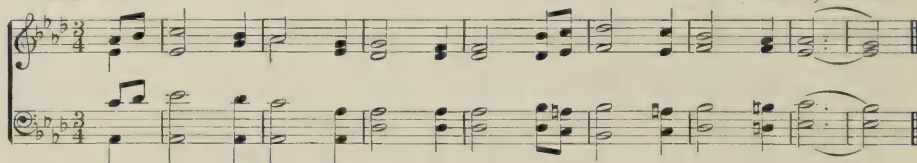
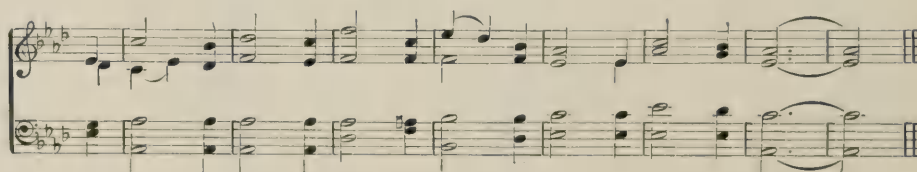


an - gel of the Lord encampeth round about, encampeth round about them that fear Him.

Copyright 1898 by J. B. Herbert ("The Angel Of The Lord") Used by per.

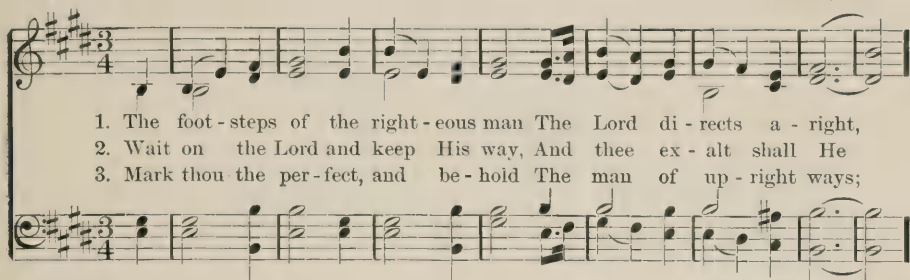
MANOAH

FRANZ J. HAYDN

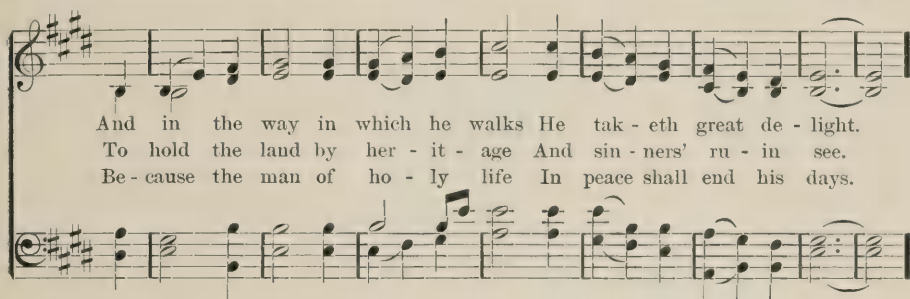



PSALM 37. C. M.

LAURA A. TATE



1. The foot-steps of the right-eous man The Lord di-rects a-right,  
 2. Wait on the Lord and keep His way, And thee ex-alt shall He  
 3. Mark thou the per-fect, and be-hold The man of up-right ways;

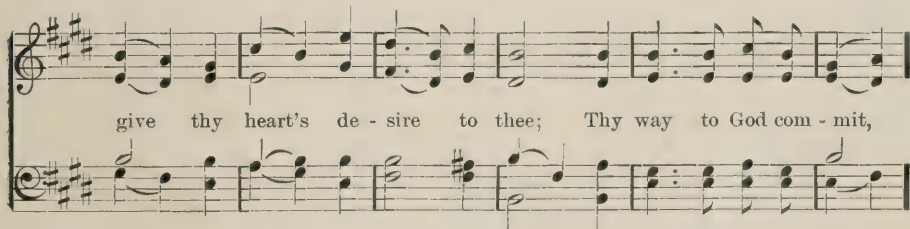


And in the way in which he walks He tak-eth great de-light.  
 To hold the land by her-it-age And sin-ners' ru-in see.  
 Be-cause the man of ho-ly life In peace shall end his days.

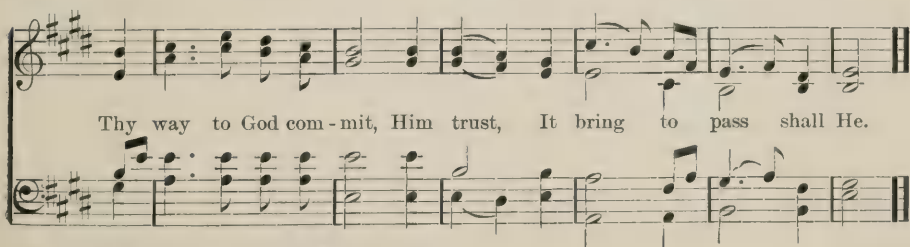
CHORUS



De-light thy-self in God, De-light thy-self in God, He'll



give thy heart's de-sire to thee; Thy way to God com-mit,



Thy way to God com-mit, Him trust, It bring to pass shall He.

## Christ's World-Dominion

PSALM 47. S. M.

ISAAC SMITH

1. All nations clap your hands, Let shouts of tri-umph ring, For dreadful o - ver all the  
 2. With shouts ascends our King, With trumpet's stirring call; Praise, praise ye God, His praises  
 3. O sing in joy-ful strains, In songs His truth make known; God o - ver all the na - tions

CHORUS (Psalm 148)

lands The Lord Most High is King. } Praise ye the Lord, Hal - le - lu - jah! Praise ye the  
 sing, For God is Lord of all. }  
 reigns, High on His ho - ly throne. }

Lord, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Praise ye the Lord.

("Silver Street")

## The Penitent's Prayer And Confession

PSALM 51. 7s

THOMAS HASTINGS

1. Lord, to me com - pas - sion show, As Thy ten - der mer - cies flow;  
 2. From my sins hide Thou Thy face; Blot them out in Thy rich grace;  
 3. Sac - ri - fice or burnt - off - 'ring Can to Thee no pleas - ure bring;

In Thy vast and bound - less grace My trans - ges - sions all e - raise;  
 Free my heart, O God, from sin, Spir - it right re - new with - in,  
 But a spir - it crushed for sin, Con - trite, bro - ken heart with - in,

Wash me whol - ly from my sins, Cleanse me from my guilt - y stains.  
 Cast me not a - way from Thee, Nor Thy Spir - it take from me.  
 Thine ac - cept - ed sac - ri - fice, Thou, O God, wilt not de - spise.

("Toplady")



## Prayer For Pardon And Cleansing

PSALM 51. C. M.

ROBT. H. WILSON

MEZZO VOICE *p*

1. In Thy great loving-kindness, Lord, Be
2. O wash me thor-ough-ly from sin, From
3. And from Thy gracious presence, Lord, O
4. The joy which Thy sal-va-tion brings A-

*♩ = 60. Legato*

mer-ci-ful to me;  
all my guilt me cleanse,  
cast me not a-way;  
gain to me re-store;

In Thy compassions great blot out All my in-iq-ui-ty.  
For my transgressions I con-fess, I ev-er see my sins.  
Thy Ho-ly Spir-it ut-ter-ly Take not from me, I pray.  
With Thy free Spir-it O do Thou Up-hold me ev-er-more.

CHORUS

than snow,

Wash me, wash me, and I shall be whit-er than snow,.....

than snow,

Wash me, wash me, and I shall be whit-er than snow.

Copyright 1896 by Robt. H. Wilson ("Whiter Than Snow") Used by per.

SILOAM

ISAAC B. WOODBURY

## PSALM 61. C. M.

JOHN B. HERBERT

*Prayerfully*

1. O God, give ear un - to my cry And to my prayer at - tend;  
 2. For Thou hast for my ref - uge been A shel - ter by Thy power;  
 3. With - in Thy tab - er - na - cle I For - ev - er will a - bide;

Thou hast been a shel - ter for me. From th' utmost cor - ner of the land  
 Thou hast been a shel - ter for me; And for de - fence a - gainst my foes  
 Thou hast been a shel - ter for me; And un - der cov - ert of Thy wings

My cry to Thee I'll send; Thou hast been a shel - ter for me.  
 Thou hast been my strong tower, Thou hast been a shel - ter for me.  
 With con - fi - dence will hide; Thou hast been a shel - ter for me.

*f* CHORUS *m*

Oh, lead me to the Rock that is higher than I, Lead me to the Rock, lead me to the Rock.

Oh, lead me to the Rock,

*mf* *mp*

Oh, lead me to the Rock that is high - er than I, Thou hast been a shelter for me.

Dependence On God For Salvation

PSALM 62. C. M.

LOWELL MASON

1. My soul with ex - pec - ta - tion doth De - pend on God in - deed, My strength and  
2. Yet, O my soul, up - on the Lord Still pa - tient - ly at - tend; My ex - pec -  
3. In God a - lone my glo - ry is, And my sal - va - tion sure; My rock of

my sal - va - tion do From Him a - lone pro - ceed. He on - ly my sal - va - tion is,  
ta - tion and my hope On Him a - lone de - pend. He on - ly my sal - va - tion is,  
strength is in the Lord, My ref - uge most se - cure. On Him, ye peo - ple, ev - er - more

And my strong rock is He; He on - ly is my sure de - fence, Much moved I shall not be.  
And my strong rock is He; He on - ly is my sure de - fence, And moved I shall not be.  
With con - fi - dence re - ly; Be - fore Him pour ye out your heart; God is our ref - uge high.

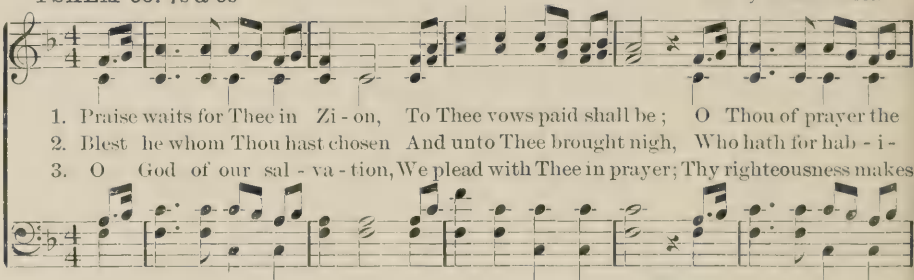
("Fountain")

BELMONT

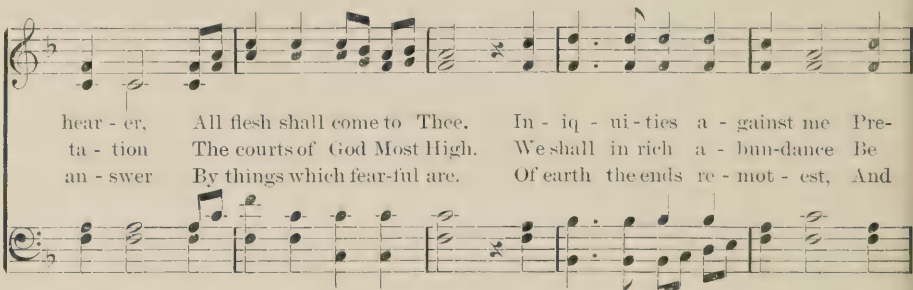
WILLIAM GARDINER

## God's Grace Magnified

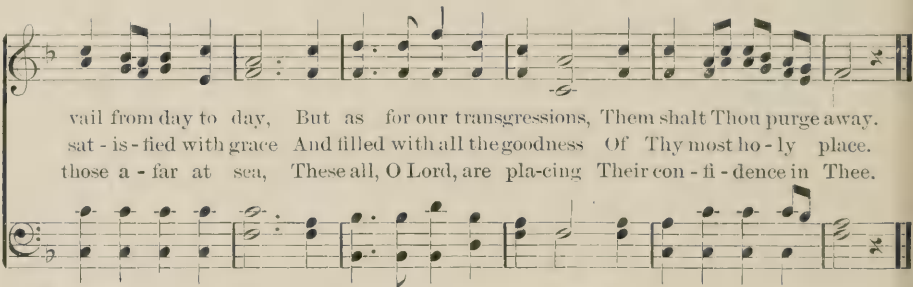
PSALM 65. 7s &amp; 6s

German Melody  
Arr. by LOWELL MASON


1. Praise waits for Thee in Zi-on, To Thee vows paid shall be; O Thou of prayer the  
 2. Blest he whom Thou hast chosen And unto Thee brought nigh, Who hath for hab-i-  
 3. O God of our sal-va-tion, We plead with Thee in prayer; Thy righteousness makes



hear-er, All flesh shall come to Thee. In-iq-ui-ties a-gainst me Pre-  
 ta-tion The courts of God Most High. We shall in rich a-bun-dance Be  
 an-swer By things which fear-ful are. Of earth the ends re-mot-est, And




vail from day to day, But as for our transgressions, Them shalt Thou purge away.  
 sat-is-fied with grace And filled with all the goodness Of Thy most ho-ly place.  
 those a-far at sea, These all, O Lord, are pla-cing Their con-fi-dence in Thee.

("Mendebraz")

WEBB

GEORGE J. WEBB



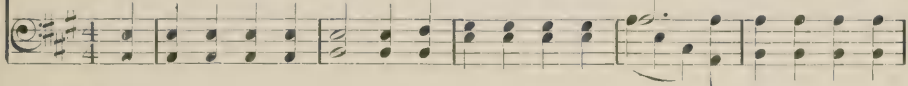


PSALM 67. 7s &amp; 6s

H. P. DANKS



1. O God, to us show mer - cy And bless us in Thy grace ; Cause Thou to shine up -  
 2. O God, let people praise Thee, Let all the peo - ple praise ; O let the nations  
 3. O God, let people praise Thee, Thy praises let them sing, And then in rich a -



on us The brightness of Thy face. That so throughout all na - tions Thy  
 joy - ful Their songs of glad - ness raise. For Thou shalt judge the peo - ple In  
 bun - dance The earth her fruit shall bring. The Lord our God shall bless us, God



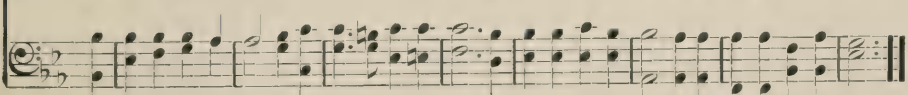
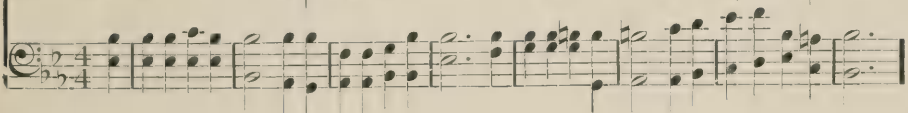
way may be well known, And un - to ev - ery peo - ple Thy sav - ing health be shown.  
 truth and righteousness, And on the earth all na - tions Shall Thy just rule confess.  
 shall His blessing send, And people all shall fear Him To earth's re - mot - est end.



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AURELIA

SAMUEL S. WESLEY



# 24 Christ's Beneficent And Boundless Reign

PSALM 72. L. M.

HENRY A. LEWIS

1. The just shall flour-ish in His day, While lasts the moon shall peace ex-tend;  
 2. To Him shall bow who dwell in wilds; Down to the dust His foes shall bend;  
 3. All kings be-fore Him down shall fall, All na-tions shall His laws o-bey;  
 4. Long as the sun His name shall last; It shall en-dure through a-ges all;

From sea to sea shall be His sway, And from the riv-er to earth's end.  
 The kings of Tar-shish and the isles, She-ba and Se-ba, gifts shall send.  
 He'll save the need-y when they call, The poor and those that have no stay.  
 And men shall still in Him be blest, Blest all the na-tions shall Him call.

CHORUS

Till sun and moon no more are known They shall Thee fear through a-ges all;  
 He'll come like rain on mead-ows mown And showers up-on the earth that fall.

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# 25 The Sway Of The Prince Of Peace

PSALM 72. L. M.

HEINRICH ZEUNER

1. He'll live; be-fore Him shall be laid Of She-ba's gold an of-fer-ing;  
 2. Long as the sun His name shall last; It shall en-dure through a-ges all;  
 3. Now bless-ed be the Might-y One, Je-ho-vah, God of Is-ra-el,  
 4. And bless-ed be His glo-rious name, Long as the a-ges shall en-dure;

For Him shall con-stant prayer be made, His prais-es they shall dai-ly sing.  
 And men shall still in Him be blest, Blest all the na-tions shall Him call.  
 For He a-lone hath won-ders done, And deeds in glo-ry that ex-cel.  
 O'er all the earth ex-tend His fame; A-men, A-men, for-ev-er more.

("Missionary Chant")

## The Church's Doxology

PSALM 72. C. M.

OLIVER HOLDEN

1. Now bless - ed be Je - ho - vah, God, The God of Is - ra - el,  
2. And bless - ed be His glo - rious name To all e - ter - ni - ty;

Who on - ly do - eth won - drous works, In glo - ry that ex - cel,  
The whole earth let His glo - ry fill. A - men, So let it be;

Who on - ly do - eth won - drous works, In glo - ry that ex - cel.  
The whole earth let His glo - ry fill. A - men, So let it be.

("Coronation")

## Remembrance Of Former Days

PSALM 77. C. M.

SCOTCH MELODY

1. I thought up-on the days of old, The years de-part-ed long; I held communion  
2. For - ev - er does His prom - ise fail? Hath God for-got - ten grace? Hath He shut up His  
3. I will commem - o - rate the deeds Accomplished by the Lord; The wonders done of

with my heart, By night recalled my song. My heart inquired with anx - ious care, Will  
ten - der love, In an - ger hid His face? But this is mine in - firm - i - ty. My  
old by Thee I sure - ly will re - cord. I al - so will of all Thy works My

God for - ev - er spurn? Shall we no more His fa - vor see? Will mer - cy ne'er re - turn?  
thoughts at once re - ply; I'll call back years of God's right hand, The years of God Most High.  
med - i - ta - tion make, And of Thy do - ings to discourse Great pleasure I will take.

("Auld Lang Syne")

## The Sure Mercies of God

PSALM 89. L. M.

DANIEL B. TOWNER

1. The won-ders done by Thee, O Lord, The heav-en shall in praise re-cord;  
 2. O Thou Je-ho-vah, God of Hosts, What mighty one Thy like-ness boasts?  
 3. How blest the realm with fa-vor crowned Who hear and know the joy-ful sound;

Thy faith-ful-ness shall praise command When ho-ly ones as-sem-bled stand.  
 Thy faith-ful-ness is ev-er found En-cir-cling all Thy path a-round.  
 They in the light, O Lord, shall live, The light Thy face and fa-vor give.

## CHORUS

My song shall ev-er-more re-cord In praise the mer-cies of the Lord;

Thy faith-ful-ness my mouth shall show While ceaseless a-ges on-ward flow.

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## God's Overshadowing Protection

PSALM 91. L. M.

LOWELL MASON

1. The man who once has found a-bode With-in the se-cret place of God  
 2. I of the Lord my God will say, He is my ref-uge and my stay;  
 3. His outspread pin-ions shall thee hide; Be-neath His wings shalt thou con-fide;  
 4. Be-cause thy trust is God a-lone, Thy dwelling-place the High-est One,

Shall with Al-might-y God a-bide And in His shad-ow safe-ly hide.  
 To Him for safe-ty I will flee; My God, in Him my trust shall be.  
 His faith-ful-ness shall ev-er be A shield and buckler un-to thee.  
 No e-vil shall up-on thee come, Nor plague approach thy guard-ed home.

("Uxbridge")



## The Daily Duty Of Praise

PSALM 92. C. M.

I. C. PIERSON

1. To ren - der thanks un - to the Lord It is a come - ly thing,  
 2. Thy lov - ing - kind - ness to show forth When shines the morn - ing light,  
 3. For Thou, Je - ho - vah, by Thy work Hast made my heart right glad,

And to Thy name, O Thou Most High, Due praise a - loud to sing.  
 And to de - clare Thy faith - ful - ness With pleas - ure ev - ery night.  
 And I will tri - umph in the works Which by Thy hands were made.

REFRAIN

To Thy name, O Most High, To Thy name, O Most  
 To Thy name, O Most High, To Thy name,

High, And to Thy name, O Thou Most High, Due praise a - loud to sing.  
 O Most High,

("To Thy Name Sing Praise")

## CHRISTMAS

GEORGE F. HANDEL

## Love's Pleading

## PSALM 95. C. M.

DUET. SOP. AND TENOR

JOHN B. HERBERT

*p Andante*

1. To-day if you will hear His voice, Then hard-en not your heart;  
2. Be-cause He on-ly is our God, And we the peo-ple are

*p*

To-day if you will hear His voice, Then hard-en not your heart.  
Of His own pas-ture, and the sheep Of His al-might-y care.

*mp rall.*

*m* QUARTET OR CHORUS

Hear His voice, hear, hear His voice to-day;  
Hear His voice, hear His voice, hear His voice to-day;

*p p*

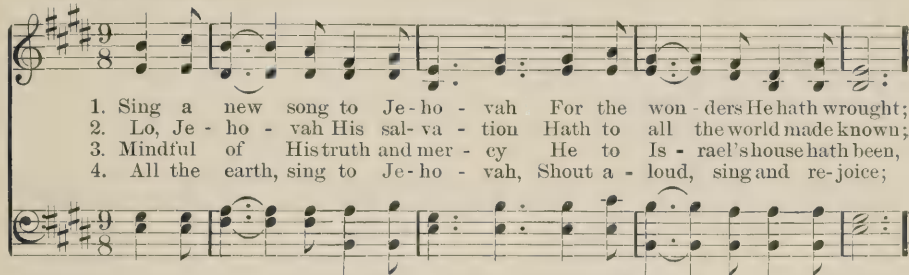
Hear His voice, hear His voice, hear His voice to-day.  
Hear His voice, hear, hear His voice to-day.

*rall.*

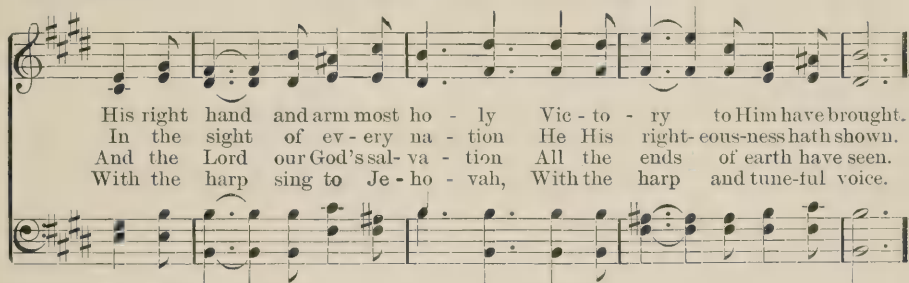
## The Glad Tidings Of A Saviour

PSALM 98. 8s &amp; 7s

JAMES McGRANAHAN

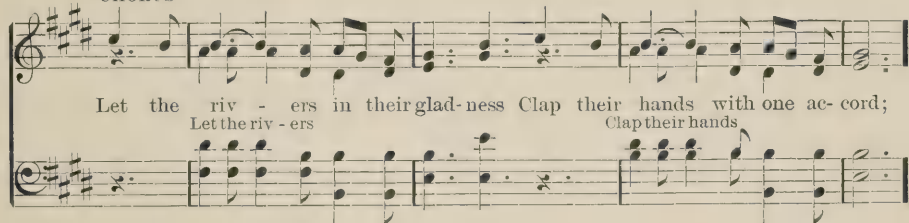


1. Sing a new song to Je - ho - vah For the won - ders He hath wrought;  
 2. Lo, Je - ho - vah His sal - va - tion Hath to all the world made known;  
 3. Mindful of His truth and mer - cy He to Is - rael's house hath been,  
 4. All the earth, sing to Je - ho - vah, Shout a - loud, sing and re - joice;

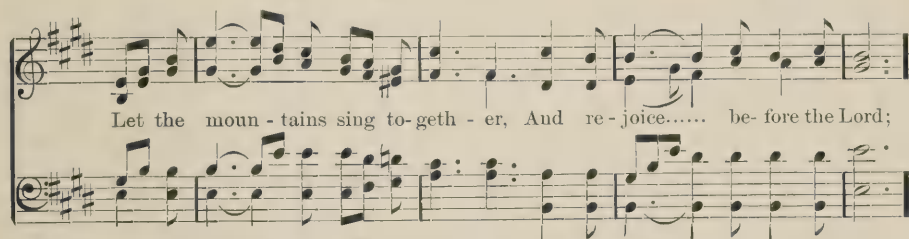


His right hand and arm most ho - ly Vic - to - ry to Him have brought.  
 In the sight of ev - ery na - tion He His right - eous - ness hath shown.  
 And the Lord our God's sal - va - tion All the ends of earth have seen.  
 With the harp sing to Je - ho - vah, With the harp and tune - ful voice.

## CHORUS



Let the riv - ers in their glad - ness Clap their hands with one ac - cord;  
 Let the riv - ers Clap their hands



Let the moun - tains sing to - geth - er, And re - joice..... be - fore the Lord;



Let the moun - tains sing to - geth - er, And re - joice..... be - fore the Lord.

1. All peo - ple that dwell on the earth, Your songs to Je - ho - vah now raise;  
 2. Know ye that Je - ho - vah is God; Our Sov - reign and Mak - er is He;  
 3. O en - ter His tem - ple with praise, His por - tals with thank - ful ac - claim;

O wor - ship Je - ho - vah with mirth, Ap - proach Him with an - thems of praise.  
 His peo - ple who bow to His rod And sheep of His pas - ture are we.  
 Your voi - ces in thanks - giv - ing raise, And bless ye His glo - ri - ous name.

## CHORUS

For good is Je - ho - vah the Lord, His mer - cy to us nev - er  
 Je - ho - vah the Lord,  
 ends; His faithfulness true to His word Through a - ges unending extends.  
 nev - er ends; to His word

Copyright owned by Wm. G. Fischer ("All People") Used by per.

1. All peo - ple that on earth do dwell, Sing to the Lord with cheer - ful voice;  
 2. Know that the Lord is God in - deed; With - out our aid He did us make;  
 3. O en - ter then His gates with joy, With - in His courts His praise pro - claim;  
 4. Be - cause the Lord our God is good, His mer - cy is for - ev - er sure;

Him serve with mirth, His praise forth tell, Come ye be - fore Him and re - joice.  
 We are His flock, He doth us feed, And for His sheep He doth us take.  
 Let thank - ful songs your tongues em - ploy, O bless and mag - ni - fy His name.  
 His truth at all times firm - ly stood, And shall from age to age en - dure.

("Old Hundred")



## The Fullness Of God's Mercy

PSALM 103. 8s &amp; 7s

JAMES McGRANAHAN

1. O my soul, bless thou Je - ho - vah, All with-in me bless His name;  
 2. Who for-gives all thy trans-gres - sions, Thy dis-eas - es all Who heals,  
 3. Far as east from west is dis - tant, He hath put a - way our sin;  
 4. Bless Je - ho - vah, all His crea - tures Ev - er un - der His con - trol,

Bless Je - ho - vah and for - get not All His mer - cies to pro - claim.  
 Who re-deems thee from de - struction, Who with thee so kind - ly deals.  
 Like the pit - y of a fa - ther Hath the Lord's com - pas - sion been.  
 All throughout His vast do - min-ion; Bless Je - ho - vah, O my soul.

## CHORUS

For as high as is the heav - en, Far a - bove the earth be - low,.....  
 the earth be - low,

Ev - er great to them that fear Him Is the mer - cy He will show.

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RATHBUN

ITHAMAR CONKEY

PSALM 106. C. M.

E. O. BUTTERFIELD

1. God's might-y works who can ex-press, Or show forth all His praise?  
 2. Re-mem-ber me, O Lord, with love Which Thou to Thine dost bear;  
 3. That I Thy cho-sen's good may see And in their joy re-joice,

O blest are they that judg-ment keep And just-ly do al-ways.  
 With Thy sal-va-tion, O my God, To vis-it me draw near;  
 And may with Thine in-her-it-ance Ex-ult with cheer-ful voice.

## CHORUS

Praise ye..... the Lord,.....

Praise ye the Lord and give Him thanks, For boun-ti-ful is He;

His mer-cy shall en-dure.....

His ten-der mer-cy shall en-dure To all e-ter-ni-ty.

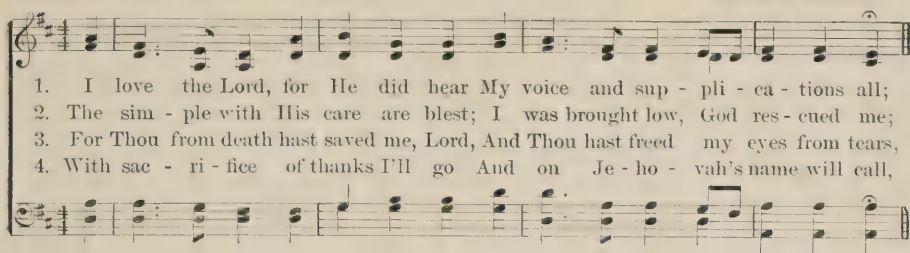
VALENTIA

MAX EBERWEIN

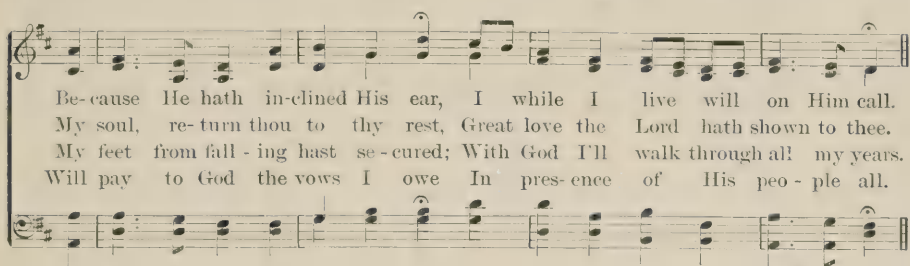
# 37 Consecration And Dedication

PSALM 116. L. M.

WILLIAM B. BRADBURY



1. I love the Lord, for He did hear My voice and sup - pli - ca - tions all;  
 2. The sim - ple with His care are blest; I was brought low, God res - cued me;  
 3. For Thou from death hast saved me, Lord, And Thou hast freed my eyes from tears,  
 4. With sac - ri - fice of thanks I'll go And on Je - ho - vah's name will call,

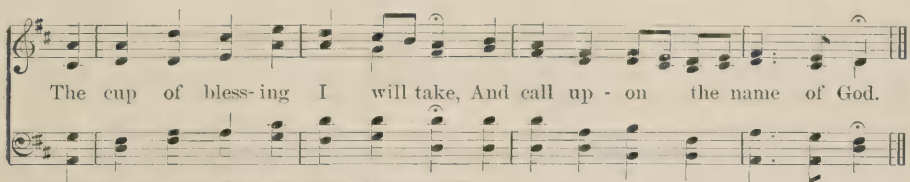


Be - cause He hath in - clined His ear, I while I live will on Him call.  
 My soul, re - turn thou to thy rest, Great love the Lord hath shown to thee.  
 My feet from fall - ing hast se - cured; With God I'll walk through all my years.  
 Will pay to God the vows I owe In pres - ence of His peo - ple all.

CHORUS



What fit re - turn, Lord, can I make For all Thy gifts on me be - stowed?

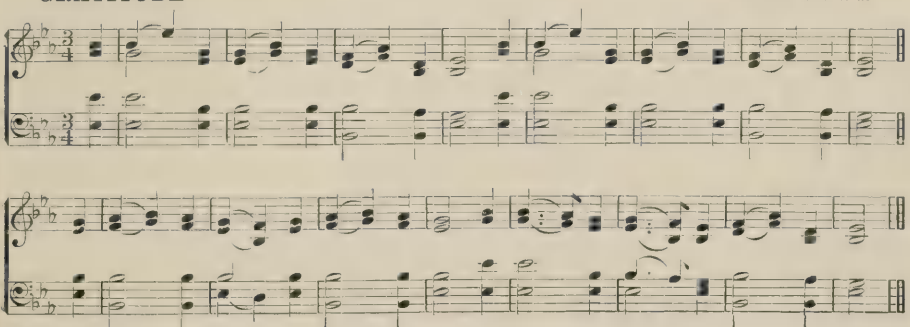


The cup of bless - ing I will take, And call up - on the name of God.

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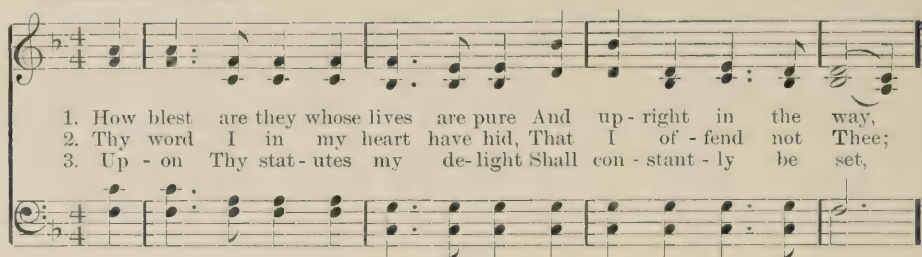
## GRATITUDE

THOMAS HASTINGS

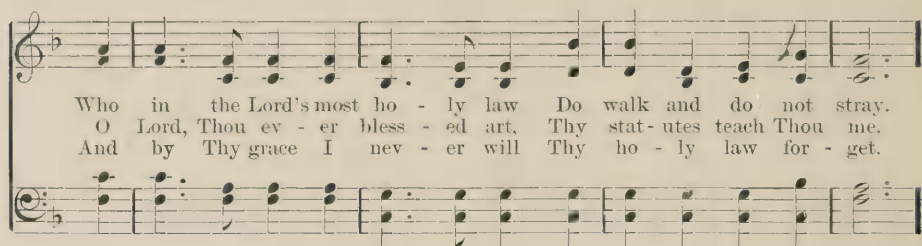


PSALM 119. C. M.

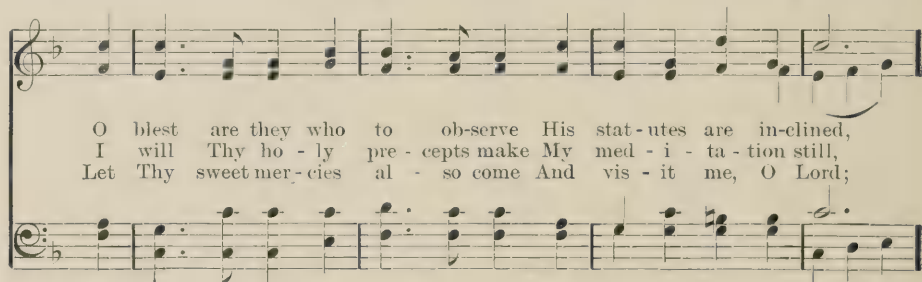
B. C. UNSELD



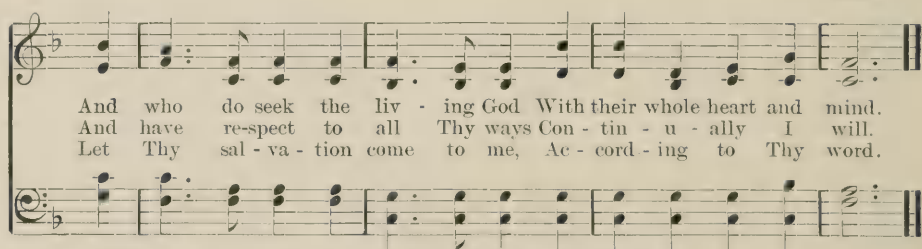
1. How blest are they whose lives are pure And up-right in the way,  
 2. Thy word I in my heart have hid, That I of-fend not Thee;  
 3. Up-on Thy stat-utes my de-light Shall con-stant-ly be set,



Who in the Lord's most ho-ly law Do walk and do not stray.  
 O Lord, Thou ev-er bless-ed art, Thy stat-utes teach Thou me.  
 And by Thy grace I nev-er will Thy ho-ly law for-get.



O blest are they who to ob-serve His stat-utes are in-clined,  
 I will Thy ho-ly pre-cepts make My med-i-ta-tion still,  
 Let Thy sweet mer-cies al-so come And vis-it me, O Lord;

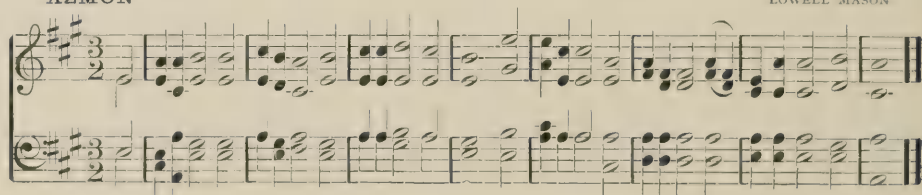


And who do seek the liv-ing God With their whole heart and mind.  
 And have re-spect to all Thy ways Con-tin-u-ally I will.  
 Let Thy sal-va-tion come to me, Ac-cord-ing to Thy word.

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AZMON

LOWELL MASON





## God's Unceasing Watch

PSALM 121. 7s

JOHN E. GOULD

1. To the hills I'll lift mine eyes, Whence my hopes of suc - cor rise;  
2. God thy keep - er still shall stand As a shade on thy right hand;

From the Lord comes all my aid, Who the earth and heaven hath made.  
Nei - ther sun by day shall smite, Nor the si - lent moon by night.

He will ev - er be thy guide, And thy foot shall nev - er slide;  
God shall guard from ev - ery ill, Keep thy soul in safe - ty still;

God His Is - ra - el that keeps Nev - er slum - bers, nev - er sleeps.  
Both with - out and in thy door He will keep thee ev - er - more.

("Pilot")

## MERCY

LOUIS M. GOTTSCHALK

## Love For The Church

PSALM 122. L. M.

JAMES McGRANAHAN

*Moderato*

1. With joy I hear my friends ex-claim, "Come, let us in God's tem-ple meet;"  
 2. A cit-y built com-pact and fair, Je-ru-salem stands, the sa-cred place  
 3. For sake of friends and kin-dred dear My heart's de-sire is "peace to thee;"

With-in thy gates, Je-ru-sa-lem, Shall ev-er stand our will-ing feet.  
 To which the gath-ering tribes re-pair, Tribes of Je-ho-vah's cho-sen race.  
 And for the house of God, my prayer Shall seek thy good con-tin-u-al-ly.

## CHORUS

Pray that Je-ru-salem's peace en-dure, For all that love thee God will bless;  
 Peace dwell within thy walls se-cure, And joy with-in thy pal-a-ces.

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## The Sowing And The Harvest

PSALM 126. L. M.

JOHN B. HERBERT

1. 'Twas like a dream when by the Lord From bond-age Zi-on was re-stored;  
 2. The hea-then owned what God had wrought, Great works which joy to us have brought;  
 3. Who sow in tears with joy shall reap; Though bear-ing pre-cious seed they weep

Our mouths were filled with mirth, our tongues Were ev-er sing-ing joy-ful songs.  
 As south-ern streams when filled with rain, Lord, turn our cap-tive state a-gain.  
 While go-ing forth, yet shall they sing When coming back their sheaves they bring.

Copyright 1896 by J. B. Herbert ("Bringing Back The Sheaves") Used by per.

# The Sowing And The Harvest (Con.)

♩ CHORUS (From C. M. Version)

Who bear - - ing precious seed, In go - - - ing forth doth  
Bearing precious seed, bearing precious seed, go-ing forth doth mourn,  
mourn, He, bring - ing back his sheaves,..... Re-joy-ing shall return.  
going forth doth mourn, Bringing back his sheaves, bringing back his sheaves,

42

## Waiting Upon God

PSALM 130, 8s & 7s

WILLIAM H. YOUNG

1. From the depths do I in - voke Thee; O Je - ho - vah, give an ear;  
2. Lord, if Thou shouldst mark transgres - sions, Who be - fore Thee, Lord, shall stand?  
3. For Je - ho - vah I am wait - ing, And my hope is in His word,  
4. For the Lord my soul is wait - ing, More than watchers in the night,  
To my voice be Thou at - ten - tive And my sup - pli - ca - tion hear.  
But with Thee there is for - give - ness That Thy name may fear com - mand.  
In His word of prom - ise giv - en; Yea, my soul waits for the Lord.  
More than they for morn - ing watch - ing, Watching for the morn - ing light.  
CHORUS  
I am wait - ing, wait - ing, wait-ing, ev - er wait - ing for the Lord;  
I am wait - ing, wait - ing, ev - er wait - ing for the Lord.

## The Endless Mercy Of God

PSALM 136. L. M.

JAMES McGRANAHAN

1. O thank the Lord, the Lord of love, O thank the God, all gods a - bove,  
 2. Whose wisdom gave the heavens their birth, And on the wa - ters spread the earth,  
 3. Who thought on us a - midst our woes, And res - cued us from all our foes,

O thank the might - y King of kings, Whose arm hath done such won - drous things,  
 Who taught yon glo - rious lights their way, The ra - diant sun to rule the day.  
 Who dai - ly feeds each liv - ing thing; O thank the heaven's Almight - y King.

CHORUS  
 His mer - cy flows an end - less stream, To all e - ter - ni - ty the same,

To all e - ter - ni - ty, To all e - ter - ni - ty, To all e - ter - ni - ty the same.

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## The Soul's Refuge

PSALM 142. L. M.

ISAAC B. WOODBURY

1. To God my ear - nest voice I raise, To God my voice im - plor - ing prays;  
 2. When grief's my fainting soul o'er - flow, Thou know - est, Lord, the way I go,  
 3. All un - pro - tect - ed, lo, I stand, No friend - ly guard - ian at my hand,  
 4. O Lord, my Sav - iour, now to Thee, With - out a hope be - sides, I flee—

Be - fore His face I pour my tears And tell my sor - row in His ears.  
 And all the toils that foes do lay To snare Thy ser - vant in his way.  
 No place of flight or ref - uge near, And none to whom my soul is dear.  
 To Thee, my shel - ter from the strife, My por - tion in the land of life.

("Eucharist")



## A Morning Supplication

PSALM 143. C. M.

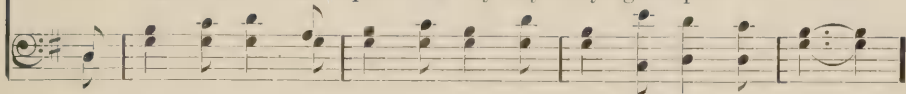
WILLIAM H. YOUNG



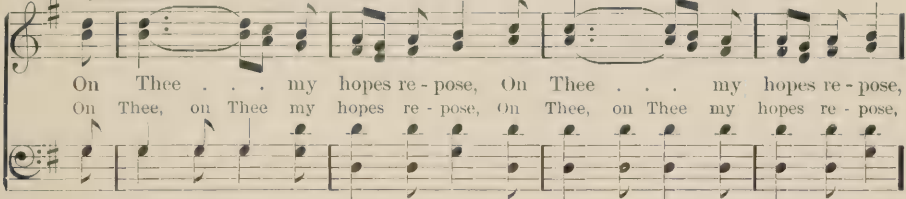
1. When morn - ing lights the east - ern skies, Thy mer - cy, Lord, dis - close,  
 2. Teach me the way where I should go; I lift my soul to Thee;  
 3. Be - cause Thou art my God, I pray, Teach me to do Thy will;



And let Thy lov - ing - kind - ness rise; On Thee my hopes re - pose.  
 Re - deem me from the ra - ging foe; To Thee, O Lord, I flee.  
 O lead me in the per - fect way By Thy good Spir - it still.



## CHORUS



On Thee . . . my hopes re - pose, On Thee . . . my hopes re - pose,  
 On Thee, on Thee my hopes re - pose, On Thee, on Thee my hopes re - pose,



And let Thy lov - ing - kind - ness rise, On Thee my hopes re - pose.



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## DOWNS

LOWELL MASON



## God's Glorious Fame

PSALM 145. C. M.

JAMES McGRANAHAN

*Not too slow*

1. The Lord is great, much to be praised, His greatness search exceeds; Race un - to race shall  
 2. The Lord Je - ho - vah gra - cious is, In Him compas - sions flow; In mer - cy He is  
 3. The Lord is just in all His ways And good in His works all; God's near to all that

## CHORUS (Prose Version)

praise Thy works And show Thy mighty deeds.  
 ver - y great, And un - to an - ger slow. } Ev - ery day will I bless Thee; Ev - ery  
 call on Him, In truth that on Him call.

day will I bless Thee; And I will praise, will praise Thy name Forev - er and ev - er.

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## The Adoration Of Heaven And Earth

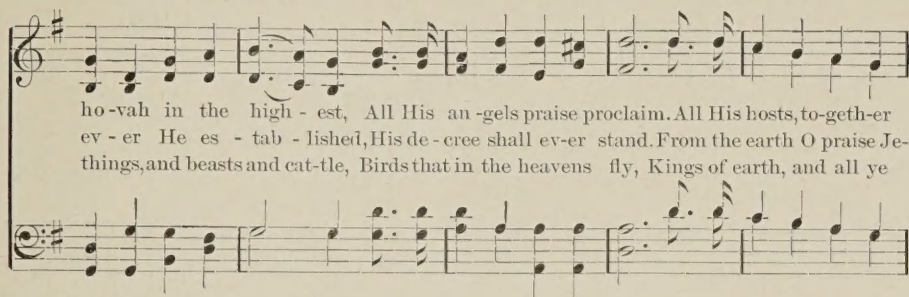
PSALM 148. 8s &amp; 7s

WM. J. KIRKPATRICK

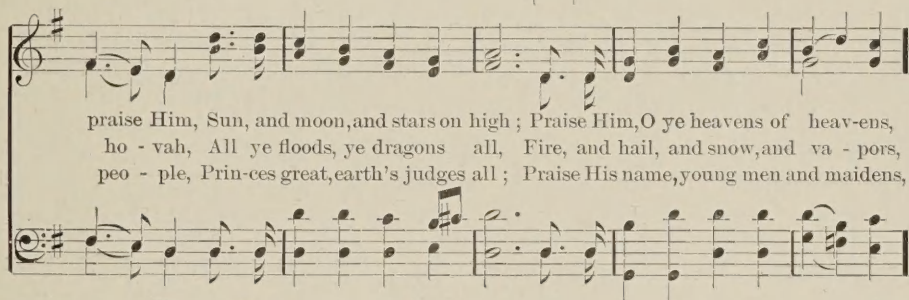
1. Hal - le - lu - jah, praise Je - ho - vah, From the heavens praise His name; Praise Je -  
 2. Let them praises give Je - ho - vah, They were made at His com - mand; Them for -  
 3. All ye fruit - ful trees and ce - dars, All ye hills and mountains high, Creep - ing

Copyright 1899 by Wm. J. Kirkpatrick ("Hallelujah, Praise Jehovah") Used by per.

# The Adoration Of Heaven And Earth (Con.)

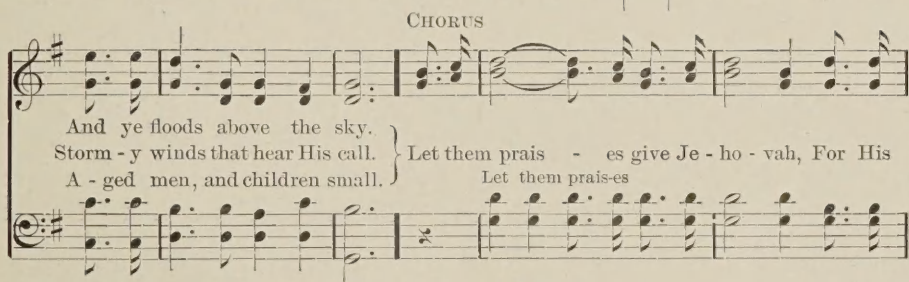


ho-vah in the high - est, All His an-gels praise proclaim. All His hosts, to-geth-er  
ev - er He es - tab - lished, His de - cree shall ev - er stand. From the earth O praise Je-  
things, and beasts and cat-tle, Birds that in the heavens fly, Kings of earth, and all ye

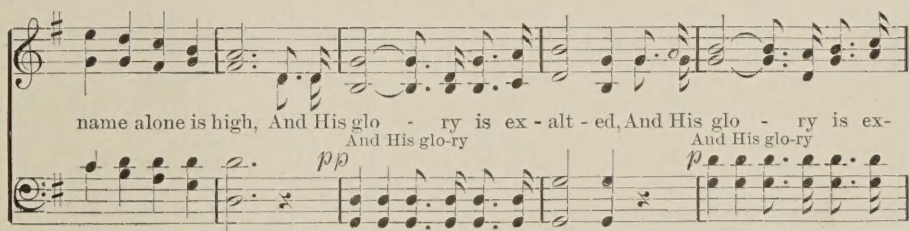


praise Him, Sun, and moon, and stars on high; Praise Him, O ye heavens of heav-ens,  
ho - vah, All ye floods, ye dragons all, Fire, and hail, and snow, and va - pors,  
peo - ple, Prin-ces great, earth's judges all; Praise His name, young men and maidens,

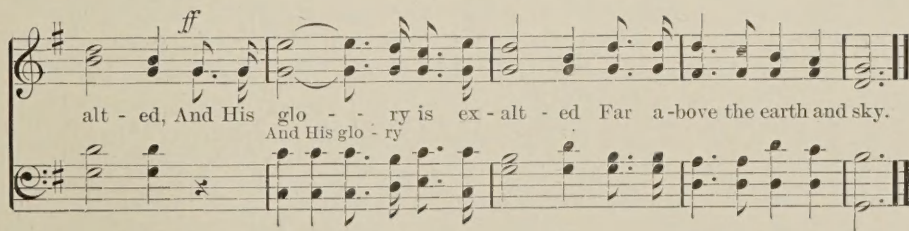
CHORUS



And ye floods above the sky.  
Storm - y winds that hear His call. } Let them prais - es give Je - ho - vah, For His  
A - ged men, and children small. } Let them prais-es



name alone is high, And His glo - ry is ex - alt - ed, And His glo - ry is ex -  
And His glo-ry *p* And His glo-ry *p*

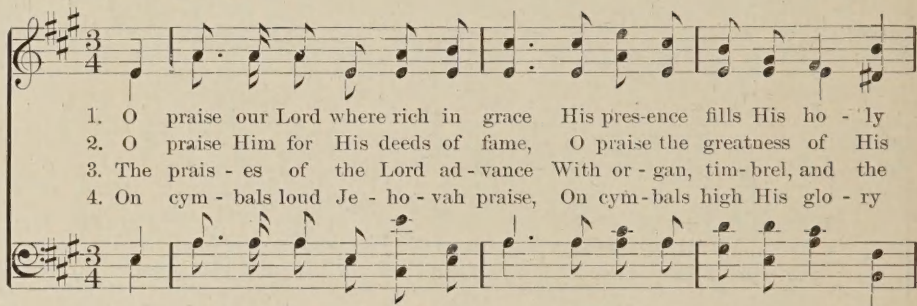


*ff*  
alt - ed, And His glo - - ry is ex - alt - ed Far a - bove the earth and sky.  
And His glo - ry

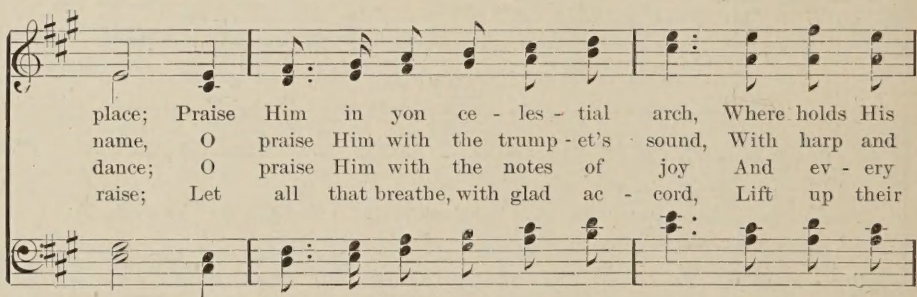
## The Psalter's Closing Doxology

PSALM 150. L. M.

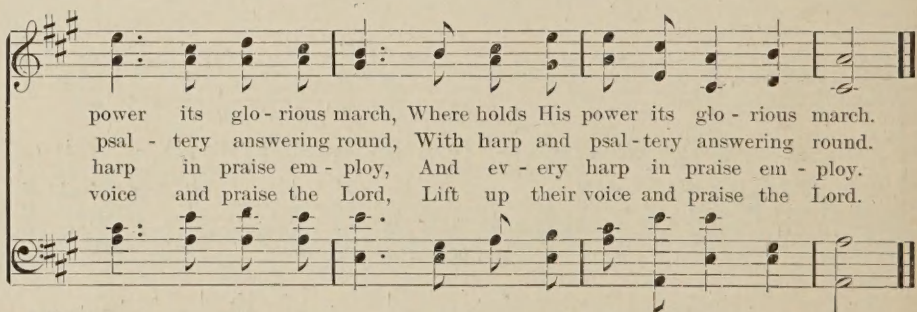
LOWELL MASON



1. O praise our Lord where rich in grace His pres-ence fills His ho - ly  
 2. O praise Him for His deeds of fame, O praise the greatness of His  
 3. The prais - es of the Lord ad - vance With or - gan, tim - brel, and the  
 4. On cym - bals loud Je - ho - vah praise, On cym - bals high His glo - ry



place; Praise Him in yon ce - les - tial arch, Where holds His  
 name, O praise Him with the trump - et's sound, With harp and  
 dance; O praise Him with the notes of joy And ev - ery  
 raise; Let all that breathe, with glad ac - cord, Lift up their



power its glo - rious march, Where holds His power its glo - rious march.  
 psal - tery answering round, With harp and psal - tery answering round.  
 harp in praise em - ploy, And ev - ery harp in praise em - ploy.  
 voice and praise the Lord, Lift up their voice and praise the Lord.



## CONVENTION MOTTOES.

**Missions the Supreme End of the Church!**

**Every Believer a Soul-Winner!**

**The Power of God for the Work of God!**

**The Missionary Problem is a Personal One.**

**The Evangelization of our Mission Fields in this Generation.**

**To Win for Lamb that was Slain, the Reward of His Sufferings!--Moravian Missionary Battle Cry.**

**To the Pastor belongs the Privilege and the Responsibility of solving the foreign missionary Problem.--Dr. Pentecost.**

**To gather in to Christ the souls He died to save, is the one object for which the Church exists.--Murray.**

**The Christians of the first generation did more to accomplish the Evangelization of the world than any succeeding generation....and they availed themselves of no power which we also cannot utilize.--J. R. Mott.**

**If there were only one Christian in the world, and he worked a year and won a friend for Christ, and if these two continued each year to win another, and if every man thus led into the kingdom led another every year, in thirty-one years every person in the world would be won for Christ.**



"They shall speak of the glory of Thy kingdom and  
talk of Thy power."—Ps. 145 : 11.



"For Thine is the kingdom, and the power and the  
glory."—Matt. 6 : 13.